

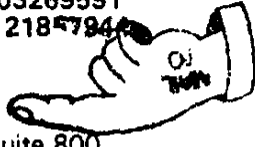
# UNOFFICIAL COPY

Pool Number:  
STM Loan Number: 2152445  
GMAC Loan Number: 0303269591  
Investor Loan Number: 1121857944

96517778

. DEPT-01 RECORDING \$23.50  
. T40008 TRAN 07S6 07/08/96 11:37:00  
. 44625 B J \*-96-517778  
. COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007



Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 02/02/94  
Original Borrowers:  
**NORMAN C. GRIMSHAW AND MARYELLEN S. GRIMSHAW, HUSBAND AND WIFE**  
State Where Document Recorded:  
County Where Document Recorded: ~~STATE~~ COOK  
Date Document Recorded: 08/10/94  
Instrument Number (if any): 94708763  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
**SEE ATTACHED LEGAL DESCRIPTION**

TO HAVE AND TO HOLD the same unto Assignee, its successors, and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

Marty S. Dean  
Vice President



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State of Illinois  
County of Cook

On January 1, 1996 before me, Cheri Klempler personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.  
Inna-intern



23.50

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11/11/2011

Property of Cook County Clerk's Office 11/11/11

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AFTER RECORDING MAIL TO:

94708763

STM-FNMA Portfolio  
12/20/95  
Pool #:  
Loan #: 2152445  
State: IL

RECORDED  
AND INDEXED

21 FEB 14 PM 3:40

LOAN NO. 2876-93-00

2152445

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 2, 1994. The mortgagor is  
NORMAN C. GRIMSHAW, HUSBAND AND WIFE and MARYELLEN S. GRIMSHAW, HUSBAND AND WIFE

(Borrower).

This Security Instrument is given to THE CHIEF FINANCIAL GROUP

which is organized and existing under the laws of ILLINOIS, and whose address is  
1870 ROSELLE RD., SUITE 107, SCHAUMBURG, IL 60195 (Lender).

Borrower owes Lender the principal sum of Seventy Four Thousand Three Hundred Fifty Dollars and no/100  
Dollars (U.S. \$ 74,350.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on March 1, 2001. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7  
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements  
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in Lake  
County, Illinois:

UNIT 1-104 IN HERITAGE PLACE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY  
OF PART OF LOT 1 IN HERITAGE PLACE UNIT 3, IN THE SOUTH EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT  
1937800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG 10 AM 9:55

94708763

*This mortgage is being recorded to maintain the subordination agreement.*

15-30-402-D86

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which has the address of 946 BURGESS CIRCLE BUFFALO GROVE  
(Street) (City)  
Illinois 60089 (Property Address):  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,  
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be  
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

*Handwritten initials*

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