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95-517936

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
708-775-0350 (Lender)

DEPT-11 TORRENS \$23.50
T#0015 TRAN 4496 07/08/96 14:03:00
#8251 CT *-96-517936
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR			BORROWER			
LYNN MCHUGH			LYNN MCHUGH			
ADDRESS			ADDRESS			
227 FOREST KNOLL PALATINE, IL 60074			227 FOREST KNOLL PALATINE, IL 60074			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
7082021585				7082021585		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEM	9.410%	\$45,000.00	03/08/91	03/01/96		899825677

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO.
of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8TH day of MARCH, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 3969941 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-02-301-149

Address(es) of Premises: 227 FOREST KNOLL
PALATINE, IL 60074

AFFIDAVIT SUBMITTED

1501305
3007-1 153

\$23.50
I.R.

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Witness its hand and seal, this 27TH day of FEBRUARY, 1996

MORTGAGEE: ITASCA BANK & TRUST CO.

By JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

(Seal)

This Instrument was prepared by and after recording return to:

JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143



STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, RICHARD D. KADING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK AND TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SENIOR V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given under my hand and seal this 27TH day of FEBRUARY, 1996

Commission expires:



Samuel R. Book
Notary Public

LOT 52 IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 13, 1978 AS DOCUMENT NO. 3045755 AND BY PLAT OF CORRECTION REGISTERED ON MARCH 27, 1985 AS DOCUMENT NO. 3427034.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, KATHLEEN A. MOORE, being first duly sworn upon oath,
(Name and Title):
upon oath, states:

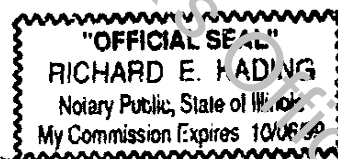
1. That notification was given to LYNN MCHUGH, at
227 FOREST KNOLL, PALATINE, ILLINOIS who are the owners of record
on Certificate No. 1501305, that a release of
document number 3969941 was presented for filing
on MAY 14, 1996.
(Date)
2. That presentation to the Registrar for filing a Release of
Lien or Mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, KATHLEEN A. MOORE, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct and complete.

Kathleen Moore
Affiant

Subscribed and sworn to before
me by the said
this day of May 20,
1996

[Signature]
Notary Public



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