

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92366  
Los Angeles, CA 90009-2366

96517056

DEPT-01 RECORDING \$23.50  
T00010 TRAN 5387 07/08/96 11:49:00  
#6325 # CJ \*-96-517056  
COOK COUNTY RECORDER

4198623 TP 3/2 LL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-789985-5

2350  
/B

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **HEARN CHUN, JUNGSOOK CHUN**

96517055 7-5-96

dated **06/25/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**LOT 68 IN WOOD OAKS GLEN PHASE 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 25, 1978 AS DOCUMENT NO. 2995916, IN COOK COUNTY, ILLINOIS.**

**1437 JULI-LYN COURT, NORTHBROOK, IL 60062**

**PIN/TAX ID#: 04-07-305-009**

4198623 TP 3/2 LL

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

96517056

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IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of June, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: \_\_\_\_\_

*Kenneth B. Alton*  
Name: KENNETH B. ALTON  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of MCHENRY

The foregoing instrument was acknowledged before me this 25th day of June, 1996, by  
KENNETH B. ALTON, ASST. SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

*Pamela J. Torres*  
\_\_\_\_\_  
(Signature of person taking acknowledgment)



\_\_\_\_\_  
(Title or rank)

98517056