

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 5012222
POOL NO 9211121096

WHEN RECORDED MAIL TO:
COCK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

96517192

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE FOR STANDARD FEDERAL SAVINGS BANK

located at 481 NORTH FREDERICK AVENUE, GAITHERSBURG, MD 20877
hereby grants, assigns, and transfers to AMERICA'S LENDING NETWORK, INC.

located at 3050 CHAIN BRIDGE ROAD, SUITE 304, FAIRFAX, VA 22030
all the rights, title and interest of undersigned in and to that certain mortgage dated NOVEMBER 4, 1992, executed by JOHN DEPPONG, III, ALSO KNOWN AS JOHN DEPPONG, III AND KATHLEEN M. DEPPONG, HUSBAND AND WIFE

to RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION

and recorded in liber cabinet at page(s)/drawer
document/instrument no. 92837056 microfilm #
on NOVEMBER 19, 1992 pin number 09-20-222-009
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 19 AND 20 IN BLOCK 11 IN RIVERSIDE ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 20 AND OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1891 AS DOCUMENT NUMBER 1530537, IN COOK COUNTY, ILLINOIS. \$23.50
DEF-10 RECORDING PH 15222-20-222-0095 07/08/96 14:42:00
#9585 * JL * -96-517192
COOK COUNTY RECORDER

Property Address: 1433 CAMPBELL AVENUE, DES PLAINES, IL 60016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DEPT-10 PENALTY \$20.00

Dated JANUARY 27, 1995, but effective DECEMBER 14, 1993.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE FOR STANDARD FEDERAL SAVINGS BANK

BY Keith Shaffer
KEITH SHAFFER
VICE PRESIDENT

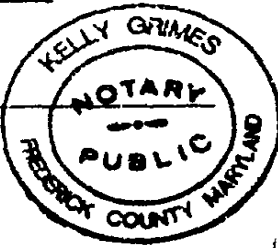
BY Jeff Seliga
JEFF SELIGA
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

23.50
20.00
43.50

On JANUARY 27, 1995, before me KELLY GRIMES personally appeared KEITH SHAFFER and JEFF SELIGA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Kelly Grimes
KELLY GRIMES (COMMISSION EXP. 07/19/98)
Notary public



PREPARED BY:
Ronald E. Meharg

RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD 21701



UNOFFICIAL COPY

Property of Cook County Clerk's Office

96527132