ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 5006378
POOL.NO 921214723 9212147234 UNOFFIC WAN RECORDED WALL YOU

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

96517195

FOR VALUE RECEIVED, RESOL			FOR STANDARD FEDERAL
SAVINGS ASSOCIATION. TRANSFEREE F	OR STANDARD FEDERAL SAV	INGS BANK	
located at _481 NORTH FREE	DERICK AVENUE, GAITHE	RSBURG, MD 20	977
hereby grants, assigns, a	and transfers to A	<u>MERICA'S LENDIN</u>	IG NETWORK, INC.
located at 3050 CHAIN BRIDE	GE ROAD, SUITE 304, FA	IRFAX. VA 22030	
all the rights, title	and interest of	undersigned .	in and to that certain
	OVEMBER 19, 1992	_, executed by	Y FREDERICK W. FALK AND
CAROL ROSE FALK, HUSBAND AND WIFE	<u> </u>		
TO RESOLUTION TRUST CO. ANTION.	AS CONSERVATOR FOR STANDAR		
and recorded in libery ab	oinet		/drawer
document/instrument no.	92940653 number <u>17-31-22400</u> 5	microfilm	
on <u>DECEMBER 14, 1992</u> Plat in the plat of <u>COOK</u> follows:	County,	Illinois de	scribed hereinafter as
LOTS 19 AND 20 IN SUB BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF SECTI	E SUBCIVISION OF BLOCKS 14	A, 16 AND 17 IN THE C	Canal Trustees' Theomreen \$23.50
PRINCIPAL MERIDIAN, IN COOK COUNT	Y, ILLINOIS. PIN #: 17-31-224	005	
			2222 TRAN 1695 07/08/96 14:44:00 19591 + JL *-96-517195
	0/	•	CODK COUNTY RECORDER
Property Address: 1949 No Together with the note or due and to become due the accrue under said Mortgag	notes therein des mereon with intere	<i>O,IL 60608</i> scribed or re:	PT-10 PENALTY \$20.00 ferred to, the money rights accrued or to
		1/,	
Dated <u>JANUARY 27, 1995</u>	, but effecti	ve <u>DICEMBER</u>	14, 1993
			A
	ST	ANDARD FEDERA	ION AS CONSERVATOR FOR L SAVINGS ASSOCIATION, D FEDERAL SAVINGS BANK
	, /	() . 1	9,
	py d	Mark.	
	KEITH SHAFFER	s ago	374
	VICE PRESIDE	NT	770527295
		A_{-}	
	BY JEEF SELFOA	_/\\\	
STATE OF MARYLAND	JEFF SELIGA' ASSISTANT SE	CRETARY	23.50
STATE OF MANELAND			00.00
COUNTY OF FREDERICK)		~~/
On <u>JANUARY 27, 1995</u>		KELLY GRIME	§ and
personally appeared <u>KEIT</u> JEFF SELIGA	H SHAFFEH	De	ersonally known to me
(or proved to me on the b			to be the person(s)
who executed the within it and <u>ASSISTANT SECRETARY</u>	nstrument as <u>VICE</u> and a	PRESIDENT cknowledged (o me the corporation
executed it.			FREPARED BY:
Heller Chamer	HELLY G	PUNES	W. A. E. Mehrica
KELLY GRIMES (COMMISSION EX	XP. 07/19/98)	- (a) -	/ manager O. 1 -17
Notary public	AL PUB	LICE	RONALD E. MEHARG
(OAS.IL)	Mar co	THE STATE OF THE S	P.O. BOX 3829 FREDERICK, MD 21701
C = \$.056.0006 P = \$.015.003	J = 502X.S.00118		

UNOFFICIAL COPY

EFE Julian

Property of Cook County Clerk's Office

CS ALACISE