

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 5003859  
POOL NO. 9302117010

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

## ASSIGNMENT OF MORTGAGE 96517196

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE FOR STANDARD FEDERAL SAVINGS BANK

Located at 481 NORTH FREDERICK AVENUE, GAITHERSBURG, MD 20877  
hereby grants, assigns, and transfers to AMERICA'S LENDING NETWORK, INC.

Located at 3050 CHAIN BRIDGE ROAD, SUITE 304, FAIRFAX, VA 22030  
all the rights, title and interest of undersigned in and to that certain mortgage dated DECEMBER 31, 1992, executed by MARK R. DRZEWIECKI, UNMARRIED

to RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93036851 microfilm # \_\_\_\_\_  
on JANUARY 14, 1993 pin number 06-18-217-010  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 389 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS DOCUMENT NO. 22327771 IN COOK COUNTY, ILLINOIS. PIN #: 06-18-217-010

DEPT-11 RECORDING \$23.50  
782222 TRAN 1695 07/08/96 14:44:00  
39593 # JL # -96-517196  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Property Address: 171 STONEHURST, ELGIN, IL 60120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 27, 1995, but effective DECEMBER 14, 1993.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION,  
TRANSFEREE FOR STANDARD FEDERAL SAVINGS BANK

BY Keith Shaffer  
KEITH SHAFFER  
VICE PRESIDENT

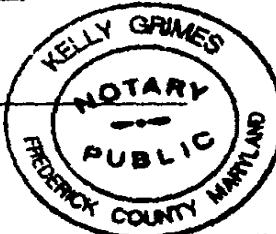
BY Jeff Seliga  
JEFF SELIGA  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On JANUARY 27, 1995, before me KELLY GRIMES  
personally appeared KEITH SHAFFER and  
JEFF SELIGA personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Kelly Grimes  
KELLY GRIMES (COMMISSION EXP. 07/19/98)  
Notary public



PREPARED BY:  
Ronald E. Meharg

RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = S.056.0007  
P = S.030.003

J = 502X.S.00119



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