96517260

Account #932-113-00024 w RECORD AND RETURN TO:
Loan Acceptance Corp./Beal
ATTN: Glenda Wilson-JLWilliams
15770 N. Dallas Parkway, S. 200
Dallas, TX 75248

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DEPT-01 RECORDING \$27.50
140003 TRAN 1476 07/08/96 14:37:00
16594 * MC: #-96-517260

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENCE:

THAT LAN ACCEPTANCE CORP., a corporation, whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas, herein designated as the Assignor, for and in consideration of the sum of \$42,000.00 Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by their presence assign to BEAL BANK, 9.S.B., whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248 in the City of Dallas and State of Texas herein designated as the Assignee, a certain Mortgage dated August 23, 1989, made by Frances S. Guazzo and Anthony P. Guezzo on lands located in the City of Chicago in the County of Cook and State of Illinois to secure payment of the sum of \$42,000.00 Dollars, which mortgage is recorded or registered in the Register's office of the County of Cook in Document No. 83353272 of Mortgages and previously assigned to Oxford by that certain Assignment of Aprtgage dated August 23, 1989 and recorded on October 3, 1989 in Document No. 89465169.

TOGETHER with the Bond. Note or other obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond. Note or other Obligation. AND the Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, whe and take all lawful way and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these payments were not made.

ASSIGNOR assigns this loan without recourse and without representations and warranties of any kind whatsoever, except as expressly set forth in toric certain Loan Purchase and Sale Agreement between The Oxford Finance Companies, Inc. and Loan Acceptance Corp.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

LEGAL DESCRIPTION: See attached Exhibit "A"

2950

Guazzo. 3A-3-IL/oxfTF95077-80

Water at a com

Property of Cook County Clerk's Office

| EXECUTED this 10 day of 10 day | , 1996. |
|--|---|
| ATTEST: | LOAN ACCEPTANCE CORP., a Texas corporation |
| MILESI: | a texas corporación |
| Enya Lateraine | Glancia William |
| Tonya DeTavernier | Glenda Wilson |
| | Vice President |
| | |
| STATE OF TEXAS) | |
| COUNTY OF DALLAS) | |
| On this date, personally appeared (ACCEPTANCE CORP., a Texas corpolation, kn | Henda Wilson, Vice President of LOAN own to me to be the person whose name |
| is subscribed to the foregoing instrument executed the same as the act and deed of Land consideration therein expressed, and | OAN ACCEPTANCE CORP., for the purposes |
| | \sim \sim |
| Given under my hand and seal of of: | ice this li day of |
| 1996. | 4 |
| ······ | Was June |
| MARY TURNER NOTARY PUBLIC State of Texas | Notary Public, State of Texas |
| Comm. Exp. 03-13-2000 | Mary 7 urner |
| | Notary's Printed Name |

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EXHIBIT "A"

LOT 2 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION B, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THURY PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 13 AND 14 IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TUWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-08-131-017, 17-08-131-033, 17-08-131-034

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IN WITNESS WHEREOF, the said Assignor has hereunto caused their presence to be signed by its proper corporate officers and its corporate seal to be hereto affixed this date October 12, 1995.

THE OXFORD FINANCE COMPANIES, INC. d/b/a OXFORD HOME EQUITY LOAN COMPANY

TERESA Y. SUTOR, VICE PRESIDENT

SIGNED and DELIVERED IN THE PRESENCE OF OR ATTESTED BY:

MORRY MORGANETET ASSISTANT SECRETARY

STATE OF PENNSYLVANIA)

COUNTY OF MONTGOMERY)

Be it Remembered, that on this date October 12, 1995, before me, the subscriber, a NOTARY PUBLIC STATE OF PENNSYLVANIA personally appeared Teresa . Sutor, who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is the Vice President of OXFORD the Corporation named in the within Instrument; that she is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me, the date aforesaid.

Athlew Aflugfel

Morry Morganite in Assistant sectionary

Notarial Sea!

Kathleen Pflugfelder, Notary Public Cheltenham Twp., Montgomery County My Commission Expires Sept. 26, 1998

Member, Pennsylvania Association of Notanes

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