

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KENNEDY/#port 308857 no file.

DEPT-01 RECORDING \$23.50
T#0004 TRAN 1658 07/08/96 11:21:00
#7377 + LF *-96-518447
COOK COUNTY RECORDER

90711947
90711947

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD J. KENNEDY and MARY E. KENNEDY

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage / Mortgage, bearing date the 9th/9th day of February / February, 1990/1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90075687/90204515, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN GREENSWARD UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE: ATTORNEY SERVICES # 6426826 log 4

96518447

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-23-308-001

Address(es) of premises: 1 HEATH WAY, SOUTH BARRINGTON, IL 60010

Witness _____ hand _____ and seal _____, this 27th day of JUNE 19 96.

Thomas P. Custardo ASST VICE PRESIDENT (SEAL)
THOMAS P. CUSTARDO, ASST. VICE PRESIDENT

Edward J. Jaery, Jr. LOAN OFFICER (SEAL)
EDWARD J. JAERY, JR., LOAN OFFICER

This instrument was prepared by Debra May, CHARTER NATIONAL BANK & TRUST, f/k/a CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

23.50
AB

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

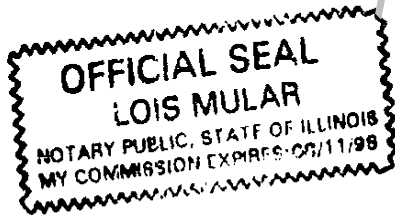
} SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. CUSTARDO personally known to me to be the ASST. VICE President of CHARTER NATIONAL BANK & TRUST, a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICER ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of JUNE, 19 96.

Lois Mular

NOTARY PUBLIC



Commission Expires 8-11-98

96518147

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.
2800 WEST BROOKS ROAD
HOFFMAN ESTATES, ILLINOIS 60165