

**UNOFFICIAL COPY**

Date: 3/25/1996

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association, under the laws of The United States of America, executed by CHRISTINE ERICKSON (A SPINSTER), NOW BY MARRIAGE, CHRISTINE AUSTIN AND\* of FRANKLIN PARK State of ILLINOIS DATED 2/26/1991 to THE FIRST NATIONAL BANK OF DE PLAINES

MORTGAGEE, and filed for record Document Number \_\_\_\_\_ for in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ or Certificate Number \_\_\_\_\_ on the day of \_\_\_\_\_ at \_\_\_\_\_ in the Office of \_\_\_\_\_ County Recorder \_\_\_\_\_ Registrar of Titles \_\_\_\_\_ Register of Deeds, County of \_\_\_\_\_ State of \_\_\_\_\_

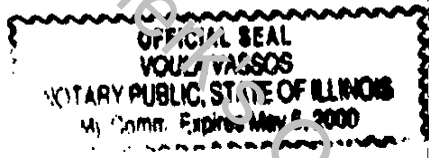
is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below  Real Estate Description appears on attached sheet.

LOT SIXTEEN (16) IN FRANK-LON HOMES, INC., UNIT #3, BEING A SUBDIVISION OF PARTS OF THE NORTH 544.18 FEET OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SECTION 22 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
PROPERTY ADDRESS: 9509 BRITTA LANE, FRANKLIN PARK, ILLINOIS 60131  
PIN# 12-22-318-011  
\*JAMES AUSTIN, MARRIED TO EACH OTHER \*\*DE PLAINES

The undersigned has changed its name or identity from THE FIRST NATIONAL BANK OF \*\* to FIRST BANK NATIONAL ASSOCIATION as result of:  
 merger  consolidation  amendment to charter or articles of incorporation  
 conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

First Bank National Association  
By Marlon M. Griggs  
Its Operations Officer



STATE OF Illinois  
COUNTY COOK } SS

The foregoing instrument was acknowledged before me this 25 day of March, 1996 by Marlon M. Griggs the Operations Officer of First Bank National Association a National Bank Association under the laws of The United States of America on behalf of the Association

Marlon M. Griggs  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)  
PAID LOAN PROCESSING  
P.O. Box 64778  
St. Paul, MN 55164-0778

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)  
Notary Public Clark County, \_\_\_\_\_  
State of Illinois  
My Commission (Expires)(ts) 5-2-2000

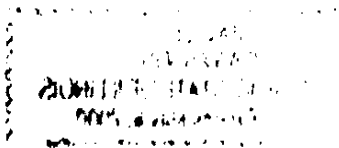
DEPT-11 TORRENS \$23.50  
T#0013 TRAN 0102 07/08/96 14:44:00  
#014 # DW \* 96-518497  
COOK COUNTY RECORDER  
96518497  
(reserved for recording data only)

RETURN TO

96518497  
7350

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Property of Cook County Clerk's Office



565-5157

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Christine ERICKSON, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Christine ERICKSON; at  
9509 Britta Franklin PL IL who are the owners of record  
on Certificate No. 1498016, that a release of  
document number 3664377 was presented for  
filing on 7-7-96 <sup>3664378</sup>  
(Date).
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Christine ERICKSON, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Christine Erickson  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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