

CONTRACT/POOL #

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COMMITMENT #

96518799

LOAN NO.

1583024711

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5390 07/08/96 15:08:00
#5424 : CJ * - 96 - 518799
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

\$20.00

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Mortgage Funding Consultants

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of June 28, 1996 made and executed by Maribeth E. Walsh

96518798

which said Security Instrument was recorded on _____ as Reception No. _____ in
Book No. _____ at Page _____, in the office of the County Clerk and Recorder of
County _____ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 70 West Huron
Unit #609
Chicago, IL 60610

1st AMERICAN TITLE order # CA6059 dmr

LOAN AMOUNT: \$98,600

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 28th day of June, 1996.

Handwritten notes:
23rd
20th
20th
B

BY: Mortgage Funding Consultants
Chase Manhattan Mortgage Corporation
as Attorney in Fact
Signature of Officer _____

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Signature of Lyn Ryglowski
Signature of Officer _____

Please Type Name and Title of Officer

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ACKNOWLEDGEMENT

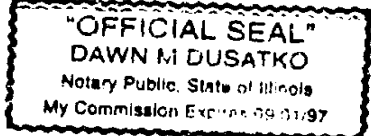
STATE OF Illinois
COUNTY OF Deputy Cook

On this 28th day of June, 1996, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to _____ and _____ who acknowledged himself/herself to _____ of CHASE MANHATTAN MORTGAGE CORPORATION

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Signature of Dawn M. Dusatko
NOTARY PUBLIC

9/1/97
MY COMMISSION EXPIRES



Notary Address:



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNITS 609 AND 611 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #:

- 17-09-212-022
- 17-09-212-023
- 17-09-212-003
- 17-09-212-004
- 17-09-212-005
- 17-09-212-006
- 17-09-212-007
- 17-09-212-012

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