6518137

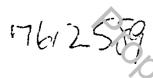
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. DEPT-01 RECORDING

\$23,00

- . Te0012 TRAN 1243 07/08/96 11:14:60
- \$9482 \$ ER *-96-518137
 - COOK COUNTY RECORDER



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL, MEN BY THE	LE PRESENTS, T	HAT THEA	<u>merican Gene</u>	ral Finance 1	Inc
a Corporation existing und and valuable consideration Quit-Claim unto	ns the receipt whe	ereof is hereby	contessed, doe	s hereby Remise	. Convey, Release and
of the County ofCoo	<u>k </u>	and S	tate of Illinois, a	I the right, title, in	terest, claim or demand
whatsoever it may have ac	quired in, through o	or on a certain r	nortgage deed t	earing date the _ der's Office of	13th day
County, in the State of Illino	ois, imalianis c <u>oxxoo</u> x	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	conclusion (cox	xx as Document	No. <u>93038678</u>
to the premises therein des	cribed, situated in	the County of	Cook		and State of Illinois,
IN TESTIMONY WHEREON	The said	Laura Marti	n //		
hath hereunto caused his s			and attorney an	d attested by him	duly acting
for said this 19th day	of June		1996		m/P/1-
	715	5 W Belmont	Ave Chgo Il	60534	1500
	Ву	quero -	xx da		Attorney- n-Fact
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 		/		
State of Illinois Cook County) ss.)			Ç) />;·
Debbie L. Scullin	ıffo	i	in and for said C	ounty in the State	afurancid, DO HERIEBY
CERTIFY That Laura	Martin	······································		personal	lly known to me to be the
Attorney-in-Fact of the corp appear before me this day is said instrument as Attorney	in person and ackr y-in-Fact for said (nowledged that Corporation pu	as such Attorne rsuant to autho	y-in-Fact he sign rity and power o	ed, sealed and delivered f attorney given by said
corporation having executed forth.	VEN CHORTONIA				
My Commission expires	DEBBIE L. S	CULLIUFEO 71	\sim \sim	t Chgo IL 606. A. Sculle	
This instrument prepared by			General Fina		
af	7155 W Beln	(Name nont Ave Cho	e) 30 IL 60634		
013-00025 (REV. 1-95) (L2511		(Addre	SS)	30X 33	3-CTI

AFTER RECORDING MAIL THIS INSTRUMENT TO

	7155 W Belmont Chicago II. 60		
.,	1.10 N 1.24 9 N 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25	INITIALS	

UNOFFICIAL COPY

RELEASE DEED BY CORPORATION L. Contraction of the contractio DOCUMENT No. __

The North 15 feet of lot 42 and all of Lot 43 in Block 5 in Charles E. Piper's Subdivision of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Tax # 20-32-326-002

Commonly known as 8605 S Bishop