

# UNOFFICIAL COPY

PREPARED BY:



96518331

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 123.50  
T40001 TRAN 459 07/08/96 10:19:00  
47496 RC \*-96-518331  
COOK COUNTY RECORDER

LOAN NO. 14-1091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 14, 1996  
TAMMIE L. NEBLOCK, SINGLE, NEVER MARRIED

executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

96518330  
and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN THE EDISON PARK MANOR CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-24766,  
AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

96518331

PIN #: 09-36-419-113-1009, VOLUME 307

COMMONLY KNOWN AS: 6483 NORTH NORTHWEST HIGHWAY, #303, CHICAGO, IL 60631

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

S14590448

✓

SAS - A DIVISION OF INTERCOMP

2350  
PB

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# UNOFFICIAL COPY

David H. Jones  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

\_\_\_\_\_ known to me to be of the corporation herein which

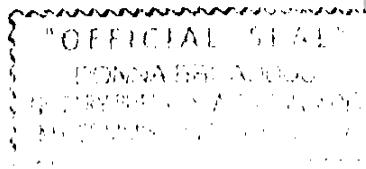
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

James J. D'Amico  
Notary Public

My Commission Expires

4/3/07

COOK County, IL



04113031

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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