After Recording Return To: BAYSIDE (ANE 96519405 WHEELING IL. 60090 96 JUL -3 MIII: 26 COOK COUNTY RECORDER RECORDING JESSE WHITE 0.50 MAIL ROLLING MEADOWS 96519405

DISCHARGE OF MORTGAGE

Know all men by these presents, That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage indebtedness secured by the Mortgagee hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on 06/17/93 by Cynthia Snyder, single never married of the first part, to Chase Home Wortgage Corporation of the second part, for \$89000 and recorded as 93484117 in the office of the register of Deeds of Cook County, Illinois said real property described as follows, to-wit:

See attached.

Permanent Index Number:03-03-100-054-1540

IN WITNESS WHEREOF, I have herewith subscriber my name, this June 07, 1996.

Capsterd Inc., as Owner

Robert Meachum, Vice President

P.O. Box 890029 Dallas, Texas 75389

Corporate Seal

State of TEXAS.

County of Dallas

BE IT REMEMBERED, on this June 07, 1996 before me, the subscriber, a Notary Public in and for said county, personally appeared Robert Meachum to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Robert Meachum acknowledged said instrument to be the free act and deed of said corporation.

ANITA DIVIN NOTARY PUBLIC STATE OF TEXAS COMM. EXP. 11/16/98 Notary Public, Dallas County,

Capstead Number 0652635475 FNMA Number 1660255700

This Instrument Prepared By: Capatead PO Box 890029, Dallas, TX 75389

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Comment Lynn

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File No.: R49482

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1-26-49-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACHHOUSE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 24759029 AS AMENDED FROM TIME TO TIME IN THE WEST 1/2
OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-26-49-R-D-2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029 AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO. . 03-03-100-054-1540

PROPERTY ADDRESSY

1133 HAWTHORNE CT. ONET ?

WHEELENG, SC. 60090

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