UNOFFICIAL COPY
OUIT CLAIM DEED

QUIT CLAIM DEEL	,	
ILLINOIS STATUTORY		
TI Maria en ences	96519479COOK CONNER TE RECONSTRUCTOR JESSE WHITE BRIDGEVIEW OFFICE	
MAIL TO:	CON Micho	
TERRENCE A. SALS	965194790 ANDERE	
Attorney at Law	Ride Gille	
/ 7667 W. 95th St., #202	100 C C - 18 1 2 11 16	
Hickory Hills, IL 6045	1F2:35: OFFICE	
	DOUNGENIEW	
NAME & ADDRESS OF TAXPAYER:	Ruine	
FREDRICK BOSHARDT	_	
1660 N. Hudson	- N	¥₩₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽
Unit 3B	RECORDER'S ST	
Chicago, IL 60614		MAIL 3 0.50
90		96519479 #
0.		SUBTOTAL 27.50
THE GRANTOR(S) TRED	RICK J. BOSHARDT	CHECK 27.50
of the city of Chi	cago County of COOK Sta	te of Illinois, pure CTR
for and in consideration of Ten and n	/100 R7/AT	7920020 JewAR\$5:10
and other good and valuable considerations		
CONVEY(S) AND OUT CLAIM(S) to	FREDRICK J. BOSHARDT & JULI	E BOSHARDT, husband
and wife not as joint	FREDRICK J. BOSHARDT & JULI tenants but as TENANTS BY THE E	NTIRETY
	Hudson, Unit 3B, Chicago, IL 6	
of the city of Chicago		te of Illinois
all interest in the following described real		, in the State of Illinois,
to wit:	0,	, 120 0 1010 01 01110111,
to wit.	4	
attached as Exhibit	пдп	
actached as Exhibit	and the second s	
	96519479	
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	lete legal cannot fit in this space, leave blank and at	
separate 8.5" x 1	1" sheet with a minimum of .5" clear margin on all	sides.
havely releasing and waiving all right's und	r and by virtue of the Homestead Exemption Laws	of the State of Illinois.
more y comments and watering and ingline and	· · · · · · · · · · · · · · · · · · ·	
Permanent Index Number(s): 14-33	-330-020-1030	
	. Unit 3B. Chicago, IL 60614	
col.	t, onte 3b. onteago, 15 oco14	
Dated this 28 day of	June 19 96	
Dated this day of	(Soal) Freduck - N. Bord	(Seal)
	PREDICTE I BOS	HARDT
	(Seal)	(Soul)
	(Seal)	(0,01)
		$\mu$
NAMES OF STREET	CVDE AN ODINT NAME DELOW ALL SICK	WILLIAM # 1/60
NOTE: PLEASE	TYPE OR PRINT NAME BELOW ALL SIGN	ATUKES (A)
	<b>A</b>	<b>V</b>
COMPLIMENT	S OF 🥦 Chicago Title Insurance Con	npany

CTIC Form No. 1160

**UNOFFICIAL COPY** STATE OF ILLINOIS County of COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT FREDERICK J. BOSHARDT personally known to me to be the same person whose name subscribed to the foregoing instrument, is appeared before me this day in person, and acknowledged that signed, sealed and delivered the he instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\* June Given under my hand and notarial seal, this My commission expirer on OFFICAN MEAL Terrence à sals NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 3-12-2000 TY - ILLINOIS TRANSFER STAMP IMPRESS SEAL HERE Grantee you may want to strike Release & Waiver of Homestead Rights. NAME AND ADDRESS OF PREPARER: EXEMPT UNDER PROVISIONS OF PARAGRAPH Terrence SECTION 4. DATE: Signature of Buyer, Salar or Representative This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

QUIT CLAIM DEED
ILLINOIS STATUTORY
FROM
TO

96519479

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

$\sim$		
pated 7-1,19 96 Signature: XF Signature: XF Signature: A Company Compa		
FRENDRICK J. BOSHARDT		
Subscribed and supra to before me by the said Staff South, this day of Supra A SALS NOTARY PUBLIC, STATE OF ALMORS MY COMMISSION EXPRES 3-12-2000		
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business of acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois		
Dated 7/1, 1996 Signature: X F. S. W. TREBRICK J. BOSHARDT		
Subscribed and sworn to before  me by the said requirement of the Boshardt  this day of July  Notary Public Value A  Notary Public State of LINOS		
Notary Public 18/10/100 MY COMMASSION EXPIRES 3-12-2000		
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.		
(Attach to deed to be recorded in Cook County, Illinois, if		

exempt under provisions of Section 4 of the Illinois Real Estate

Transfer Tax Act.)

96519479

Property of Cook County Clerk's Office

### EXHIBIT "A"

5. THE LAND REPERRED TO IN THIS POLICY IS DESCRIBED AS POLICIES:

#### PARCEL 1:

UNITS 3-"B" IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAPTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSCE'S' SUBDIVISION OF THE MORTH 1/2 AND THE MORTH 1/2 OF THE SOUTH EAST 1/4 AND THE LOTS 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER LITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLIN 113.

### PARCEL 2:

RASEMENTS FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 86148708 AND 88171667.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

## PARCEL 4:

RASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDS AS DOCUMENT 26158126.

96519479

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