

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2304277
INV/Pool: GNMA831296

96519137

96 JUL -2 AM 11:02

RECORDING 23.00
MAIL 0.50
96519137



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 09/28/94, made by **MARIO L CASTANEDA AND MARIA G CASTANEDA** to **MORTGAGE NOW, INC.**, A MICHIGAN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94874656 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

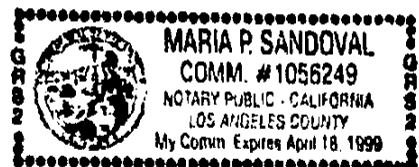
commonly known as: 5430 W 22ND PL
dated 05/07/96 CICERO, IL 60650
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 7th day of May, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

96519137 **MARIA SANDOVAL** Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



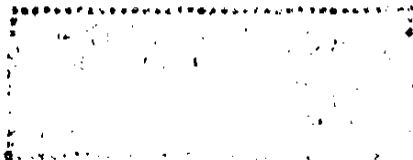
23.50
25

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011



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EXHIBIT 'A'

LOT 25 IN BLOCK 7 IN MORTON PARK LAND ASSOCIATION IN THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(BAIRD AND BRADLEY'S ADDITION), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-28-101-025

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