

UNOFFICIAL COPY



96519181

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96519181

PREPARED BY:
BERTHA MOLINA
M-G-M MORTGAGE SERVICES

4023 W. CHURCH STREET
SKOKIE, ILLINOIS 60076
AND WHEN RECORDED MAIL TO
M-G-M MORTGAGE SERVICES

4023 W. CHURCH STREET
SKOKIE, ILLINOIS 60076
LOAN NO. GOROFF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REPUBLIC BANK OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID B. GOROFF, SINGLE

and dated 6/26/96, to M-G-M MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 4023 W. CHURCH STREET, SKOKIE, ILLINOIS 60076
and recorded in Book/Volume No. , page(s) , as Document No. 96519180
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN E. T. PAUL'S SUBDIVISION OF BLOCK 3 IN E. T. PAUL'S ADDITION
TO WILMETTE, A SUBDIVISION IN FRACTIONAL SOUTH HALF OF THE FRACTIONAL
SOUTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-28-412-013

ALSO KNOWN AS: 1822 WALNUT, WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On June 26th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Deanna Stein

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice-President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Bertha A. Molina COUNTY Cook

My Commission Expires 9-2-98
DCC PRP, INC. 1984

M-G-M MORTGAGE SERVICES

By: Deanna Stein

Its: Vice-President

By: _____

Its: _____

Witness: _____



96519181

23.00

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11/11/09

11/11/09

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

11/11/09