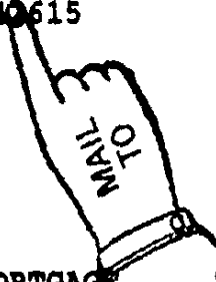


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 3867967
INV/Pool: GNMA840615

96 JUL -3 AM 10:36

96519366



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96519366

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 07/21/95, made by CECIL MC MILLER AND FREDERICK MOORE to GREATER CHICAGO MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95502955 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8327 S MORGAN
dated 05/14/96 CHICAGO, IL 60620
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

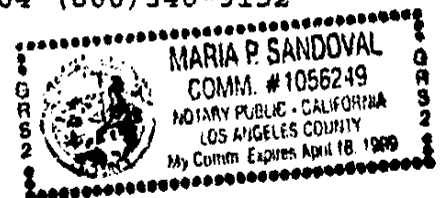
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 14th day of May, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Maria Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800) 346-9152



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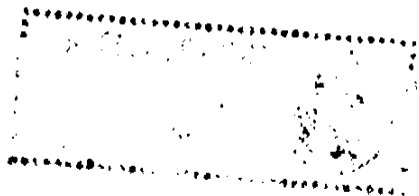


23/95

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[Faint, illegible text]

Property of Cook County Clerk's Office



[Faint, illegible text]

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 38 IN BLOCK 5 IN HILL'S SUBDIVISION OF THE NORTH 19
ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32,
AND ALL OF THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2
OF THE SOUTH WEST 1/4 OF SECTION 33, LYING WEST OF CHICAGO
ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PIN# 20-32-404-009-0000

Property of Cook County Clerk's Office
96519356

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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