when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

96519376

96 JUL -3 AMIO: 38

PHMC#: 3679024

INV/Pool: GNMA4041

COOK COUNTY RECORDER ESSE WHITE RECORDING 23.00 0.50 MAIL 96519376

ASSIGNMENT OF MORTGAGE

ROLLING MEADOWS

FOR GOOD AND VIJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOMA MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) describe( therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Acines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/26/95, made by ANTONIO VELAZQUEZ AND GABRIELA AVILA AND OSVALDO AVILA to MORTGAGE NOW, INC, and recorded in the Recorder or Registrar of Titles of County, Illinois in Book re-recd: INSTR #95786306 as Instr# 95488433 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

2330 N. AVERS commonly known as: dated 05/14/96 CHICAGO, IL 60647

SEE EXHIBIT 'A' ATTACHED

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

KATHERINE CARLSON

VICE PRESIDENT

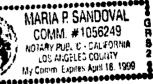
COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by KATHERINE CARLSON this 14th day of May, 1996 of THE PRUDENTIAL HOME MORTGAGE COMPANY on behalf of said CORPORATION.

MARIA SANDOVAL

Notary Public

Prepared by:

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



33 1 3 1 1 1 K

Property of Cook County Clerk's Office

EXHIBIT 'A'

LOT 5, IN CHARLES S. NEEROS RESUBDIVISION OF THAT PART OF BLOCK 2 (LYING SOUTH OF THE ALLEY) OF GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 13-35-102-027

Property of Cook County Clark's Office

Property of Cook County Clerk's Office