UNOFFICIALICOPY

KNOWN ALL MEN BY THESE PRESENTS THAT	96519394
DOES hereby certify to have received paym	ent of the full amount on mortgage secured upon
premises Situate Being known as:	1 (N/T)/
The change of the contraction of	
RECORI	and a name of the
JESSE V	
ROLLING M	EADOWS MAIL 0.50 🚎
	PENALTY 20.00 1
ORIGINAL MORTGAGE CO	RPORATION PE
ORIGINAL MORTGAGOR GERARD GENIESSE AND	LUCILLE GENIESSE
MORTGAGE DATE AUG 7th, 1962	AMOUNT \$ 16,900.00.
RECORDED IN MORTGAGE BOOKP	
AS DOCUMENT NO. 18 565 514. This mortgage has not the assigned except as follows:	RECORDING DATENG17. 1962
8.	
KEY BANK OF NEW YORK	CC- Chart BY:
and that upon the recording of this indenture the said t	nortgage shall be and is hereby forever discharged.
IN WITNESS WHEREOF the said Comparation has cau	
affixed the 23 day of May 1496	Y BANK OF NEW YORK.
4 4 1	(Laposto A DER)
Hansig T. by Witness	aren Ann Pizzuto, Wee President
Witness	() (MAME-TITLE)
	Binda M Kliffmaski)
Witness	orde M Gryczkowski Asst. Secretary
Ξ	
STATE OF NEW YORK	ddress of Mortgreee or Assignee
COUNTY OF ERIE	0.
	the undersigned offices
	inda M Gryczkowski who acknowledged
themselves to be the	and Asst Secretaryrespectively, of
and that they as such Vice President	ind Asst Secretary being authorized
to do so, executed the foregoing instrument for the purp corporation by themselves as Karen Ann Pizzuto	ose therein contained by signing the name of the and Linda M Gryczkowald.
In witness whereof, I hereunto set my hand and official	
an whitest whitest, a herestice det thy halls and three	0
-	Liene & murray
PROPERTY ADDRESS:	NOTERY PUBLIC
588 MARLE DR	
BUFFALO GROVE, IL GOTTO	
TO THE GILLOW TE COMMENT	
MAIL TO:	
	•
GERALD & LUCTULE GENTESSE	
	96519394
RUFFALO GLOVE TI CONTE	

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of the Louis

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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R49560

GAL DESCRIPTIC

O IN BUFF/
SECTION
MER LOT 50 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. S: 03-COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NO : 03-05-211-021

96519394

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* 10 3 x 3