NOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 7233-29 nb 96520433

Prepared by:

 $\{j\}$ 

有智持門學者

THIS INSTRUMENT WAS PREPARED BY

Edward A. Malaga, Attorney at Law

2121 Mennheim Road

Deliver To: FIRST FEDERAL SAVINGS & LOAM ASSUCIATION OF WESTCHESTER

2121 S. MANNHEIM RD.

WESTCHESTER & 60154-4391

. DEPT-01 RECORDING

T#0014 TRAN 6937 07/09/96 09:41:00

\$7439 + JW \*-96-520433

COOK COUNTY RECORDER

Know All Men by These Presents, That the

## FIRST NEVERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

FELIX TORRES and MARIANA TORRES, his wife

and State of Illinois, all right, title, of the County of Cook interest, claim or demand whatse ver it may have acquired in, through or by a certain mortgage bearing date cha 28th day of A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92310252

to the premises therein described, situated in the County of and Attitude, Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-21-118-055

96520433

AND THE STATE OF T

STOHES LES

Common Address: 10311 Elizabeth Street, Westchester, IL 60154

PENT THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said first federal savings and Loan association of Westchester hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 18th day of , A.D. 1996. June

first federal savings, and loan association of westchester

Executive Vice President By:

Attest: Assistant

STATE OF ILLINOIS ss. I, the undersigned, a Notary Public in and for said County in the State

GREGG P. GOOSSENS

County of Cook

aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Executive

President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Vice OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Executive President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of

said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 18th May of June , A.D. 1996

"OFFICIAL SEAL" **N**IJOLE M. BARONAS Notary Public, State of Illinois My Commission Expires 7/19/97

hijol M. Bawner

Notary Public

LEGAL DESCRIPTION

Lot 325 and the West 20 feet of Not 324 in George F. Nixon and Company's Westchester in the West 1/2 of the Northwest 1/4 of Section 21, Township 39 North, Range 12 the poke.

Other States of the East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-21-118-055