## UNOFFICIAL CORY

. DEPT-01 RECORDING

\$23.00

. T#0014 TRAN 6949 07/09/96 09:49:00

. \$7454 \$ JW \*-96-520447

COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE:

Account 60206268888

That certain mortgage dated, JUNE 17, , made and executed by A.D., 1994 PATRICIA M. MESSITE A SINGLE PERSON NEVER MARRIED as Mortgagor now held by STANDARD FEDERAL BANK, a federal savings bank of 2600 West Big Beaver Road., Troy Michigan 48084, as mortgagee, recorded on , 1994 , and recorded as Document No. 94-541331 JUNE 20, COOK County Records, is fully paid, Book Page Said Mortgage covers certain real property located satisfied and discharged. CHICAGO , County of in the CITY State of Illinois, SEE BACK FOR DESCRIPTION 656614 2512 N. BOSWORTH 106, CHICAGO, IL MAY 17, 1996 Tax Identification Number Dated: 14293110170000 STANCARD PEDERAL BANK, Signed and acknowledged a federal savings bank in the presence of: J. FRISCH TAMARA TOWNSEND Vice President Its: BEVERLY/SEKERAK STATE OF MICHIGAN

881

COUNTY OF OAKLAND

\$\$5204**47** 

The foregoing instrument was acknowledged before me MAY 17, ,19 96, by BARBARA J. FRISCH , the foregoing officer of STANDARD FEDERAL BANK, a federal savings bank, on behalf of said Bank.

SHIRLEY E. WILKINS

Numy Public, Macomb County Michigan Acting in Oukland County My Commission Expures September 1, 1990

Notary Public

WHEN RECORDED RETURN TO PATRICIA M. MESSITT 2512 N. BOSWORTH 106 CHICAGO, IL 60614-2052 PREPARED BY Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084



23.00

UNIT 106, Jerup Space F-23, and Stores Locker 1-1 IN THE ALTGELD COMMONS LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (EXCEPT THE EAST 49 FEET OF THE SOUTH 112 FEET THEREOF); LOTS 15 TO 23 AND THE 16 FOOT ALLEY LYING NORTH AND ADJOINING LOTS 15 TO 19 AND SOUTH OF AND ADJOINING LOT 20 AS SHOWN ON THE PLAT OF JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1994 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER Property of County Clark's Office