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DEPT-01 RECORDING \$23.50
 T#0014 TRAN 6971 07/09/96 11:09:00
 #7486 + JW #-96-520476
 COOK COUNTY RECORDER

96520476

This form was prepared by: Michael H. Patterson, Attorney, address: _____
4025 Woodland Park Blvd., LB#40, Arlington, TX 76013-4301, tel. no: (817) 461-3500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8214 Westchester Drive, Suite 608, Dallas, Texas 75225

does hereby grant, sell, assign, transfer and convey, unto BancBoston Mortgage Corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is 7301 Bay Meadows Way, Jacksonville, FL 32252, a certain Mortgage dated March 18, 1996, made

and executed by Curtis Bell, married to Irene J. Bell and Ella Bell, a single person, to and in favor of Franklin Home Funding Corp. upon the following described property situated in Cook County, State of Illinois:

Lot 8 in Kalka's West Pullman Park Subdivision of part of Lot 9 in Amara's Subdivision of the East 1/2 of the Southwest 1/4 and the Southeast fractional 1/4 of Section 28, North of Indian Boundary Line, Township 37 North, Range 14, East of the Third Principal Meridian, according to the Plat recorded October 24, 1947 as Document Number 14176159, in Cook County, Illinois, such Mortgage having been given to secure payment of Sixty Thousand Two Hundred and no/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-26-96

Dot # 9621 8828, 3-21-96,
Pin# 25-25-410-035

Malone Mortgage Company America, Ltd.
 BY: Malone Mortgage Company

Witness (Print Name)

(Assignor)

By:

(Signature)

Witness (Print Name)

(Print Name & Title)

Gloria Brown, Assistant Secretary

Attest (Print Name)

Seal: THE STATE OF TEXAS
 COUNTY OF DALLAS

Before me, this 26th day of March, 1996, the undersigned authority, on this day personally appeared Gloria Brown, Assistant Secretary of Malone Mortgage Company America, Ltd., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

TRACY D. LEWIS
 Notary Public
 State of Texas
 Commission Expires 7-14-97

Notary Public - State of _____
 Printed Name of Notary: _____
 My Commission Expires: _____

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Property of Cook County Clerk's Office

96520476

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM