

UNOFFICIAL COPY

Prepared By:

MICHELLE KNAPP
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

96520535

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8996 07/09/96 14:19:00
#7559 + JW *-96-520535
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3071305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1996 executed by SUNDER VINODKUMAR AND SUZANNE SOLOMON, HUSBAND AND WIFE to J M MORTGAGE SERVICES, INC.

ATTORNEYS' NATIONAL TITLE NETWORK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062

96520534

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 500 LAVERGNE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On JULY 2, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

GENA ROOZEN

known to me to be the VICE PRESIDENT

and PAULA SCHURMAN

known to me to be WITNESS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michelle Knapp

My Commission Expires 3/3/00 _____ County,

GENA ROOZEN
By: GENA ROOZEN
Its: VICE PRESIDENT

By: _____
Its: _____
Witness: Paula Schurman
PAULA SCHURMAN

OFFICIAL SEAL
MICHELLE KNAPP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/00
THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 048

05-31-229-066-0000

Property of Cook County Clerk's Office

LOT 1 IN CASSELL'S SUBDIVISION OF LOT 7 (EXCEPT THE EAST 1026 FEET THEREOF AND EXCEPT THAT PART OF THE WEST 146 FEET OF THE EAST 1172 FEET LYING SOUTH OF THE NORTH 162.25 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

56-0000000000