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DEPT-01 RECORDING \$27.50
T40001 TRAM 4493 07/09/96 10:49:00
#7815 # TD #-96-520651
COOK COUNTY RECORDER

DUPLICATE
RELEASE OF MORTGAGE S

GRANTOR BRUCE GABANSKI & DONNA L. GABANSKI, HIS WIFE		BORROWER BRUCE GABANSKI & DONNA L. GABANSKI, HIS WIFE	
RE/TITLE SERVICES # (208500)		127-767 11 1 of 3	
ADDRESS 609 HIBBARD ROAD WILMETTE, IL 60091 TELEPHONE NO.		ADDRESS 96520651 IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	UNKNOWN	\$40,000.00	10/22/87			UNKNOWN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK f/k/a SOUTH CHICAGO SAVINGS BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, donor hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of OCTOBER, 1987, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, is Document No. 87589085 & 90153507 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-31-221-032 & 033
Address(es) of Premises: 609 HIBBARD ROAD WILMETTE, IL 60091

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Witness its hand and seal, this 15th day of February 1991

MORTGAGEE SOUTH CHICAGO BANK

By: [Signature]
SARAH FAVOR

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

MAIL TO
[Handwritten]

Foster Bank
5225 N. Kedzie Ave
Chicago IL 60625

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah FAVOR personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of June 1996

OFFICIAL SEAL
DIANE SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/98

[Signature]
Notary Public

Commission expires

SCHEDULE A

PARCEL I: LOT 18 AND 19 IN BLOCK 1 IN SECOND ADDITION TO WILMETTE LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING AS CREATED BY ORDINANCE RECORDED APRIL 4, 1972 AS DOCUMENT 2185599.

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