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WARRANTY DEED

131-510855

96520790

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

Mod 40:

PHILIP A. NICOLosi & ASSOCIATES

Attorneys at Law

4940 East State Street

Rockford, IL 61108-0211

VILLAGE OF DOLTON

WATCH / REAL PROPERTY TRANSFER TAX

NO 02617

ADDRESS *14930 EVANS*

ISSUE *6-20-96* EXPIRED *7-20-96*

AMT. *1.00*

TYPE *EXEMPT* *Edward A. Minchuk*
VILLAGE CLERK

DEPT-01 RECORDING \$27.50
T50009 TRAN 3384 07/09/96 10:50:00
#5419 + SK *-96-520790
COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Edward A. Minchuk, 5330 Columbus, Hammond, IN 46320 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 14930 Evans, Dolton, IL 60419 and which is legally described as follows.

See Attached Exhibit "A"

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of April, 1996 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

StC 4798

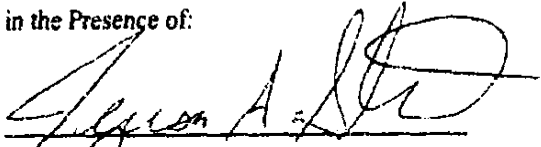
2750

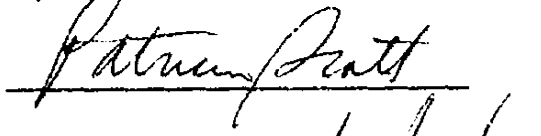
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Property of Cook County Clerk's Office


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Sealed and Delivered
in the Presence of:





Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner



Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

4/22/96
Date 
Buyer, Seller or Representative

Property of Cook County Clerk's Office

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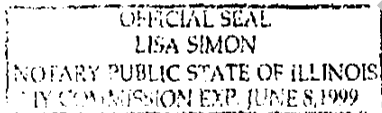
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lisa Simon a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of April 18, 1996 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18 day of April, 1996.



Lisa Simon
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

Edward A. Minchuk
14930 Evans
Dolton, IL 60419

96520730

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EXHIBIT "A"

LOT 12 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 22½ FEET OF LOT 13 IN BLOCK 7 IN CALUMET SIBLEY CENTER FIRST ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14930 EVANS, DOLTON, ILLINOIS 60419

PROPERTY INDEX NUMBER: 29-10-232-057

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