FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-D1 RECORDING \$25.00 T\$0009 TRAN 3387 07/09/96 11:58:00 \$5460 ± SK \*-96-520828

COOK COUNTY RECORDER

法有人的 医克尔氏氏 化二甲基甲基 The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, FORMERLY KNOWN AS SCHAUMBURG STATE BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Motorage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CENTRAL NATIONAL BANK IN CHICAGO, as Trustee under Trust Agreement dated July 23, 1973 and known as Trust Number 19953, heirs, legal representativeS and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing de le the 25th day of September, 1973, and recorded in the Recorder's office of Cook \_\_\_, as Document No. 22504783 to the County, in the State of Illinois, in book \_\_ of records, on page\_\_\_ premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED.

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ohna conna (NOTE: If additional space is required for legal, attach on a septrate 81/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s)\_

IN TESTIMONY WHEREOF, the said, FIRST BANK OF SCHAUMBURG, f/k/a Schaumburg State Bank, has caused these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this 27th day of June, 1996.

FIRST BANK OF SCHAUMBURG 321 W. GOLF RD. SCHAUMBURG, IL 60196 708-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

Assistant Secretary

STATE OF ILLINOIS the undersigned, a Notary Fublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of FIRST COUNTY OF Cool BANK OF SCHAUMBURG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Assistant Vice President then and there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. ven under my hand and notarial seal this 27th day of June 1996 My commission expires 6/11/63 -Ox-County Clark's Office This instrument was prepared by Mail subsequent tax bills to: (Name) Guy M. Tolystad (Address) First Bank of Schaumburg 321 W. Golf Road, Schaumburg, JL 60196 FIRST BANK OF SCHAUMBURG SCHAUMBURG, ELLINOIS RELEASE DEED ADDRESS OF PROPERTY

## **UNOFFICIAL COPY**

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## EXHIBIT "A" - LEGAL DESCRIPTION

That part of Out Lot "F" in Schaumburg Industrial Park, being a Subdivision of the South East quarter of Section 11, part of the North East quarter of Section 11, part of the South West quarter of Section 12, part of the North West quarter of Section 13, and part of the North East quarter of Section 14, all in Township 41 North, Range 10 Last of the Third Principal Meridian, and more exactly bounded and described as follows: Beginning at the intersection of the North line of Golf Roud(as dedicated in recorded document 10488004) with the East line of the North Hast quarter of Section 14. Township 41 North, Range 10 East of the Third Principal Meridian (said place of beginning being 45.95 feet Southerly from the North East corner of said North East quarter Section as measured along the East line of said quarter Section, which bears (outh 00 degrees, 07 minutes, 13 seconds East) thence. though 87 degrees, 16 minutes, 50 seconds West along the North line of said Golf Road, a distance of 74.12 feet to an intersection with the East line of State Parkway, thence North 03 degrees, 12 minutes, 22 seconds West along the East line of said State Parkway, a distance of 204.17 feet to a point of curve, thence North Westerly along the arc of a circle convex to the North East, having a radius of 750.00 feet, (the chord of which bears North 19 degrees, 07 minutes, 23 seconds West and measures 411.36 feet) a distance of 416.71 feet, thence North 87 degrees, 16 minutes, 56 seconds East, a distance of 225 00 feet to a point in the East line of the South East quarter of Section 11, Township 41 North, Range 10 East of the Third Principal Meridian, (said point being 554.11 feet Northerly from the South East corner of said quarter Section, as measured along the East line thereof, which Line bears North 00 degrees, 01 minutes, 10 seconds Lale) thence continuing North 87 degrees, 16 minutes, 56 seconds East, a distance of 3.4.59 feet; thence South 100 degrees, 06 minutes, 50 seconds East, a distance of 579.28 feet to a point 20.00 feet North of the North line of Golf Road aforesaid; thence South 87 degrees, 16 minutes, 50 seconds West, along a line 20.00 feet North of, as reasured at right angles thereto, and parallel with said North line of Golf Road, a distance of 315.88 leak to a point in the East line of the North East quarter of Section 14 aforementioned; thence South 00 degrees, 07 minutes, 13 seconds East along said Section line, a distance of 20.02-feet to the place of beginning.

Excepting from the above, the South 20 feet of that part of Out Lot "F" lying West of the East line of Section 14, lying East of the East line of State Parkway, as registered in the Office of the Registrar of Titles under Torrens Document 2455597, in Cook County, Illinois.

## **UNOFFICIAL COPY**

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