

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:  
ATTN: LYNN LISLIEWICZ  
FIRST AMERICAN TITLE INSURANCE  
30 N. LA SALLE STREET Suite 300  
CHICAGO, IL 60602

96520974

NAME & ADDRESS OF PREPARER:  
Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 2397 07/09/96 11:01:00  
#3659 # RV \*-96-520974  
COOK COUNTY RECORDER

PATTY BADGER  
Loan Number: 1263950

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto CHRISTOPHER ZIMMER, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5th day of OCTOBER, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois, as Document No. 90489544, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

25 SD

PTN: 14-28-105-081-1087

96520974

Commonly Known As: 3110 N. SHERIDAN ROAD, CHICAGO, IL. 60657

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 24 day of June A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

*Emma Granillo*

Emma Granillo  
Assistant Secretary

*Rafaela Karikitan*

Rafaela Karikitan  
Assistant Secretary

1st AMERICAN TITLE order #

C95790 /m/

Mail to:  
Barth F.

106/



Goldberg 2551 N. Clark  
Suite 505 Chicago IL 60614

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ENCLOSURE

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On June 24, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



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UNOFFICIAL COPY 1203950-6

EXHIBIT "A"  
9 0 4 8 9 5 4 4

UNIT NO. 1702 IN THE 3110 N. SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMAN AND GEBRIES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 145 FEET OF LOT 1 IN BROSSAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH WEST 1/4 AND THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, P-17, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 25288427.



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