## **UNOFFICIAL COPY**

## 96520975

\$23.50 DEPT-D1 RECORDING T#0011 TRAN 2397 07/09/96 11:01:00 43660 + RV \*-96~520975 COOK COUNTY RECORDER

## **RELEASE OF MORTGAGE**

FOR THE PRODUCTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OX DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE TRESENTS, That the Harris Bank Roselle, a corporation of the State of itlinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIGE RELEASE, CONVEY, AND QUIT CLAIM unto RAUL ROMERO, SR. AND TERESA ROMERO, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of MARCH, 1991, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document Number \$110.511 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 87 IN GREEN MEADOWS SUBDIVISION UNIT NO. 2, BETAG A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13-305-007

Address(es) of premises:

42 W. GREEN MEADOWS STREAMWOOD, IL 60107

Office

## **UNOFFICIAL COPY**

Witness its hand and seal, this IST day of JULY, 1996. JOHN OF C MORTGAGEE: (SEAL) ITS: VICE PRESIDENT ITS: ASSISTANT SECRETARY K. MIELKE C O HARRIS BANK ROSELLE. This instrument was prepared by: 110 E. IRVING PAPK ROAD, ROSELLE, IL 60172 RAUL ROMERO SR. RECORDING TO: 42 WEST GREEN MEADOV'S STREAMWOOD, IL 60107 STATE OF ILLINOIS) ) SS. COUNTY OF COOK )

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CFK/IFY THAT Nancy Plotrowski personally known to be the Vice President of Harris Bank Roselle corporation, and David O. Franzen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and hotarial scal this 1 stiday of JULY, 1996.

Notary Public:

Commission Expires:

"OFFICIAL SEAL."
Sherry Lynn Annoreno
NOTAL PROFILE State of Illinois
My Commission Expires 8/13/5/4