

UNOFFICIAL COPY

MAIL TO:

Mr. Savage
14015 S. Laramie
Crestwood, IL 60445

NAME & ADDRESS OF TAXPAYER

96520999

DEPT-01 RECORDING \$25.50
T#0011 TRAN 2397 07/09/96 11:04:00
#3684 + RV *-96-520999
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jeremiah J. Savage and Loretta A. Savage, each in His and Her own right as husband and wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 27th day of October, A.D. 1984, and recorded in the recorder's office of Cook County, in the State of Illinois, in book of record on page, as document No., and in book of record on page, as document No. 27318526, to the premises therein described as follows, to wit:

see attached

96520999

Permanent Index Number: 28-04-400-040-1092
28-04-400-040-1100

Property Address: 14015 South Laramie Unit 320 Crestwood, IL 60445
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 28th day of JUNE, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly Vice President
Attest Donna J. Manuel Corporate Secretary

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Release Deed

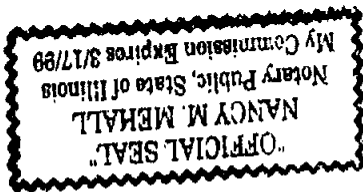
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



IMPRESS SEAL BELOW

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 28th day of June, 1996.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

666025396

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Unit Number 320, as delineated on the Plat of Survey of the following described Parcel of Real Estate: Lots 1, 2, 3 and 5, in Applegate, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the First National Bank of Evergreen Park, as Trustee under Trust Agreement dated September 24, 1979, and known as Trust Number 5514, recorded in the Office of the Recorder of Deeds of Cook County, as Document Number 25,499,712 and as amended by Document Numbers 26,077,418, 26,693,853 and 27,265,930, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration, as amended from time to time, which percentages shall automatically change in accordance with Amended Declarations as same are filed or recorded pursuant to said Declaration and together with additional common elements as such Amended Declarations are filed of Record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective of the recording of such Amended Declaration as though conveyed hereby.

27318526

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

28-04-400-040-1092
28-04-400-040-1100

14015 S. Laramie Unit 320 Crestwood, IL. 60445

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Property of Cook County Clerk's Office