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Recording requested by / Return to:
Peelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96520035

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0009156340
1st LN#: 9156340A 2nd LN#: 007386092A

DEPT-01 RECORDING \$25.50
T#0010 TRAN 5394 07/08/96 15:53:00
#6585 + CJ *-96-520035
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN


whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook on 02/06/81 as Instrument/series/file: 25766271
Original Mortgagor--: Jeanette R. Uhlmann, Kurt Uhlmann, Anna Uhlmann
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

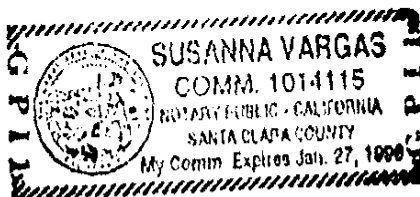
Attest: 
Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Handwritten initials/signature

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58.007536

ADDENDUM TO ASSIGNMENT OF MORTGAGE
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Loan #: 9156340A (12031)

Tax ID #: 17101220221224

Date of mortgage: 11/17/80

Property Address: 555n Michigan # 1705, Chicago, IL

ALSO RECORDED IN REGISTERED LAND/TORRENS

SEE ATTACHED LEGAL DESCRIPTION

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565-2035

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LOAN NUMBER: 9156340A
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NO. 1705, 535 N. MICHIGAN AVENUE CONDOMINIUM AS DELINEATED
ON THE SURVEY OF A PORTION OF:

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST
100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION
TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND
THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S
ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET
OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO
CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC
ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7,
EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF
LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING
THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED
OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT
18318484, ALL IN COOK COUNTY, ILLINOIS.

TORRENS: A PORTION OF THE PREMISES ARE
REGISTERED UNDER "AN ACT CONCERNING LAND TITLES."

(AFFECTS EAST 25 FEET OF LOT 9 IN PARCEL 2)

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 25290228 AND FILED AS
DOCUMENT NO. 3137574 DEFINED AND SET FORTH IN THE DECLARATION OF
CONDOMINIUM.

95-6035

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SC002396