## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 92-10811800

DEFT-01 RECORDING

\$23.50

. T#7777 TRAN 5494 07/08/96 16:10:00

#2524 # RH \*--96-520241

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAM BANK FSB

a corporation existing under the a vs of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the racket whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARLOS FIGUEROA AND JULIA N. FIGUEROA HIS WIFE (J)

all the right, title, interest, claim or domand whatsoever it may acquired in, throughout by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing deto the 6TH day of SEPTEMBER 995, as Document No. 95603161 to the premises therein described to-wit:

LOT 13 IN BLOCK 5 IN PENNOCK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:

2739 NORTH AVERS

CHICAGO, ILLINOIS

60647

Permanent Index Number

13-26-302-012

Said Association warrants that it has good right, title, and interest in and to said no tgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this

15THday of

JUNE

, 19 96

LASALLE TALMAN BANK FSB

Consumer Lending Officer

Consumer Lending (
STATE OF ILLINOIS)

) **S**S

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above writter

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

"OFFICIAL SEAL"
MARY L. PATTERSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/01/2000

**Notary Public** 

1350 ur

## **UNOFFICIAL COPY**

Aroperis County Clerk's Office

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