UNOFFICIAL COPY

5-1-96

Drafted By: Judy Doorlag First of America Loan Services Inc. Attn: Discharge Dept. PO Box 51418 Kalamazoo, MI 49005

96520300

DEPT-01 RECORDING

\$27.50

740011 TRAN 2385 07/08/96 16:02:00

\$3616 \$ RV *-96-520300

COOK COUNTY RECORDER

DISCHARGE KOKTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of September 23, 1993 A.D., made and executed by JOSEPH L ROURKE and COLLEEN A ROURKE as husband and wife, 10935 S Trumbull Ave., Chicago, 11., 60655 of the first part, to First of America Bank-Kankakee/Will/County, N.A. of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois Do≠ #94-035452

recorded on January 12, 1994, is fully paid, satisfied and discharged on May 10, 1996. *subsequently assigned to FIKET OF AMERICA MORTGAGE COMPANY, by assignment of mortgage, recorded 1-12-94, in Dog #94-035453.

Tax #24-14-414-003-0000 VK 10935 Su. Vumb

Signed, Sealed and Delivered in the Presence of:

First Of America Loan Services, Inc. F/K/A First of America Mortgage Company One First of America Parkway

Kalamazoo, MI 49003

BY:

David S Plerrard

Its: Mortgage Servicing Officer

STATE OF MICHIGAN County of Kalamazoo

On May 10, 1996 A.D., before me a Notary Public in and for said County, personally appeared David S Pierrard to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and desired said Corporation. Return to:

Joseph L Rourke 10935 Trumbull Ave. S Chicago IL 60655

Ruth A Shumar KALAMAZOO COUNTY, MICHIGAN MY COMMISSION EXPIRES: 3-28-98

NOTARY PUBLIC /

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Property of Cook County Clerk's Office

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LOT 13 IN O'TOOLE'S GREEN DALE, BEING A SUBDIVISION OF BLOCK 24, IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIRECE REGISTERED AS DOCUMENT NUMBER 30 1887, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

G⁶³-3-33

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