

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

~~93-000~~  
LAND PRAIRIE TITLE  
CERTIFICATE OF UP-73406987  
RELEASE OF LIEN

96521659

FOR:  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE



DEPT-01 RECORDING \$23.50  
T#6666 TRAN 4351 07/09/96 09:24:00  
#2211 + DC \* -96-521659  
COOK COUNTY RECORDER

NOTED TO: STAY KLEIN, DADAY & APPEL  
Attorneys and Counselors  
HLLA 121 South Mike Road, Suite 900  
Arling Heights, IL 60005

Notice is hereby given that Waymon T. Starks acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$ 331.00 do hereby release the lien for assistance as checked above, which was paid to or on behalf of MARION ROBINSON, dated April 16, 1993, and recorded in COOK County, State of Illinois, on May 18, 1993, under Document No. 93 371 174 against the following described real property:

Lot 5, Block 8, in Subdivision of the East 1/2 of Block 8 in Frink's Resubdivision of the North 36-1/4 acres of the East 1/2 of the Southeast 1/4 of Section 8, Township 39 North, Range 13, and North 36-1/4 acres of the West 1/2 of the Southwest 1/4 of Section 9, Township 39 North, Range 13, being a Subdivision of Lots 1 to 8 of Frink's Subdivision of the North 36-1/4 acres of the Northeast 1/4 of the Southeast 1/4 of Section 8, and the North 36-1/4 acres of the Northwest 1/4 of the Southwest 1/4 of Section 9, (OVER) Dated January 4, 1996 Waymon T. Starks Local Office Administrator

STREET ADDRESS: 220 N PARKSIDE, CHICAGO IL

00521658

State of Illinois

DOC PREPARED BY WAYMON T. STARKS  
FDPA % STAY KLEIN & DADAY  
121 S. WILKES AVE #500  
ARL. HTS IL.

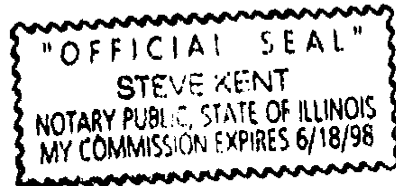
County of COOK

PEN. 16-08-410-020

96521659

I, Steven Kent, Notary Public, do hereby certify that WAYMON T. STARKS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

F	280	A
P		P
T	280	V
IDPA 280 (R-1-95)		



(SEAL)

Given under my hand and seal this

4<sup>th</sup> day of January, A.D., 19 96

Notary Public

4478-0207

UP-734069-E7  
HLL-1282  
LAND TITLE GROUP, INC.

# UNOFFICIAL COPY

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Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County,  
Illinois.

Property of Cook County Clerk's Office

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