LOAN NO. 0031781

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

\$23.50

. T#4666 TRAN 4359 07/09/96 09:54:00

#2231 # DC #-96-521675

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT BCGS L.L.C. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ERNEST SEARCY, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date JUNE 7, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 85055958, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 151 IN WOODGATE GREEN UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OFSECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

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together with all the appurtenances and privileges thersunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-212-033-0000 Address(es) of premises: 5647 CRESTWOOD CT. MATTESON, IL 60443

Witness our hands and seal, this 4th day of JUNE

19⁹⁶

BCGS L.L.C.

うしいました The Associates Finance Inc. 9166 W. 159th Street

By:

MARC K. FURSTEIN / ASSISTANT VICE PRESIDENT

Orland Park, IL 60462



23.50

the Constitution

Property of Cook County Clerk's Office

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STATE OF	New for L	_)) ss. _)
COUNTY OF_	New lork.	

I. Theresa A Leave	a notarv
public in and for said County, in the State aforesaid CERTIFY that CERTIFY that ASSIT VICE PRESIDENT OF BOGS L.L.C. an Illing's corporation, and	d, DO HEREBY known to me
to be the ASSIT VICE PRESIDENT of BCGS L.L.C.	
personally known to me to be the	of
said corporation and personally known to me to be the person(s) whose names are subscribed to the foregoing appeared before me this day in person and acknowledged water a program and and	s same instrument, that as such they signed
and delivered the said instrument and caused the corpo said corporation to be affixed thereof, pursuant to au- by the Board of Directors of said corporation, as the	thority given
voluntary act, and as the free and voluntary act of a corporation, for the uses and purposes therein set, for	said orth.
GIVEN under my hand and notarial seal this	day of

NOTARY PUBLIC

Commission Cary Public State of New York

Legico State of New York

Le

This Document was prepared by: Whomas Line ANTONIA & EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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