

# UNOFFICIAL COPY

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Instrument was prepared by:  
TICLEAR  
3850 N. Causeway Blvd.  
Suite 1330  
Metairie, Louisiana 70002  
Telephone: (504) 836-7396

DEPT-01 RECORDING \$23.50  
146666 TRAN 4370 07/09/96 10:21:00  
#2247 DC \*--96--521688  
COOK COUNTY RECORDER



\*\*\*\*\*  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated MARCH 21, 1995, made by AMERICAN NATIONAL BANK AND TRUST COMPANY of CHICAGO, as trustee under Trust Agreement dated October 23, 1967 and known as trust number 25457 to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-208898 in Book -- at page -- of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-10-212-030

Address(es) of premises: 6426 S. SANGAMON, CHICAGO, ILLINOIS 60621 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 13TH day of MAY, 1996.

96521688

UNITED COMPANIES LENDING CORPORATION

Debra Pierron  
Debra Pierron, Agent  
3850 N. Causeway Blvd., Suite 1330  
Metairie, Louisiana 70002

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of MAY, 1996.

Gerald Wasserman  
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

#23.50  
SAA

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2011.12.10

Property of Cook County Clerk's Office

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We certify that this is a true, correct and accurate copy of the original instrument.

Equity Title Company of Illinois, Inc.

By: \_\_\_\_\_

Prepared by: T. Karagianis  
United Companies Lending Corp  
2001 Midwest Rd Ste 310  
Oak Brook, IL 60521

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 21, 1995. The mortgagor is AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1967 AND KNOWN AS TRUST NUMBER 25457

("Borrower"). This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of LOUISIANA, and whose address is 401 ESSEN LANE, BATON ROUGE, LA 70809

FORTY FOUR THOUSAND FIVE HUNDRED AND NO/100 ("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$ 44,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APR 1, 2010

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, provided under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 11 AND THE SOUTH 6 1/4 FEET OF LOT 10 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-20-212-030

6426 S SANGAMON, CHICAGO

which has the address of 60621 Illinois

[Zip Code ("Property Address")]:

[Street, City, I.]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

2006(IL) (9408) Amended 5/91

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