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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on July 28, 1995,



DEPT-01 RECORDING

\$23.00

T40004 TRAN 1750 07/09/96 12:17:00

\$7566 & LF **-96-521744

COOK COUNTY RECORDER

96521744

in Case No. 95 CH 3620, entitled FLEET MORTGAGE CORP. vs. HENRY M. FULLERTON et al., and juriment to which the premises hereinafter described were sold at public sale pursuant to notice giver in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on November 29, 1995, does hereby groot, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 39 IN BLOCK 4 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 OF BLOCK 10) OF ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Commonly known as 11819 SOUTH SANGAMON, CHICAGO, IL, 60636.

PIN# 25-20-421-007

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on December 15, 1995.

Attest

The Judicial Sales Corporation

Assistant/Secretary

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Funic, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally mown to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be on persons whose names are subscribed to the foregoing Deed, appeared before me this day in cerson and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on December 13, 1995

"OFFICIAL SEAL" JENNIFER L. ROSCOP Notary Public, State of Illinois My Commission Expires 7/22/97

Box 254

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (17) OF THE REAL ESTATE THANSFER TAX ACT AS AMENDED.

DATE.

REPRESENTATIVE

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JUDICIAL SALE DEED PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

> This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Granton's Name and Address: THE JUDICIAL SALES CORPORATION 29 South LaSalle Street - Suite 454 Chicago (II) nois 60603-1503 (312)236-SALT

Grantee's Name and Address: Sh.

Cook County Clarks Office THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., by assignment 77 West Jackson Blvd. Chicago, Il. 60604

Mail To: **SHAPIRO & KREISMAN** 4201 Lake Cook Road Northbrook IL 60062 (708)498-9990 Att.No. 91140 File No. 95-1590

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