

# UNOFFICIAL COPY

96521076

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92569  
Los Angeles, CA 90009-2356



DEPT-01 RECORDING \$25.50  
T#0011 TRAN 2400 07/09/96 15:00:00  
#3762 # RV \*-96-521076  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-769748-5

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA, 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **CHERYL M HOST**

dated **06/26/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** **96521075**  
County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.**

**16824 S 82ND AVE, TINLEY PARK, IL 60477  
PIN/TAX ID#: 27-26-204-020-1005**

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

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TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of June, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: *Julie M. Smith*  
Name: JULIE M SMITH  
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of MCHENRY

The foregoing instrument was acknowledged before me this 26th day of June, 1996, by  
**JULIE M. SMITH**, ASSISTANT SECRETARY, of  
**GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation**

on behalf of the corporation.

*Vicki Torres*  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Title or rank)



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**GREAT WESTERN** 

**LEGAL DESCRIPTION ATTACHMENT**

LOAN NUMBER: 1-769748-5

SCHEDULE "A"

Unit Number 3-N in Parkview Condominium Association as delineated on a survey of the following described real estate: Lot 62 in Cherry Creek South Subdivision Phase III being a Subdivision of part of the East 1/2 of the North East 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded July 18, 1990, as document number 90345444 together with its undivided percentage interest in the common elements in Cook County, Illinois.

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