

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

96521183

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING \$23.00
T30010 TRAN 5404 07/09/96 10:40:00
#6627 CJ *-96-521183
COOK COUNTY RECORDER

MAIL TO: A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

LOAN NO.: 222-3504722

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402 RE: ATTORNEY SERVICES # 643032 303

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by JOSEPH S. THOMPSON AND
LINDA S. THOMPSON, HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

96521183

and recorded in Book/Volume No.

No. , COOK 96521183 County Records, State of ILLINOIS

, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1701 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On JUNE 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the PRESIDENT

By: RICHARD NASH
Its: PRESIDENT

and

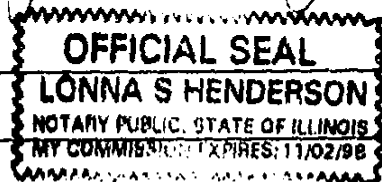
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Lonna S Henderson*

Notary Public *Lonna S Henderson*
Cook County,



My Commission Expires 11-2-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

96521183
8112596

04-10-314-008-0000

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 9 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) RECORDED MAY 21, 1926 AS DOCUMENT 9283406, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION