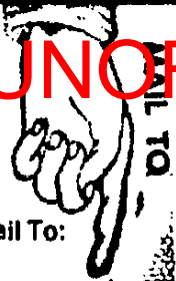


UNOFFICIAL COPY



96521260

When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

DEPT-01 RECORDING \$25.50
T00010 TRAN 5407 07/09/96 14:55:00
#6711 # CJ *-96-521260
COOK COUNTY RECORDER

LOAN NO. CLARKBEAT525296

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 29, 1996, executed by
BEATRICE Y. CLARK, An Unmarried Woman

recorded on MAY 17, 1996 in Book/Volume No. , page(s)
as Document No. 96378198
County Records, State of Illinois, on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF.

Handwritten initials/signature

Equity Title
475 N. LaSalle/Suite 402
Chicago, IL 60610

EC155794
Handwritten signature

96521260

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96521260

UNOFFICIAL COPY

LOAN NO. CLARKBEAT525296

DATED: May 23, 1996

MOUNTAIN STATES MORTGAGE CENTERS, INC.

Pamela Lindsey
Pamela Lindsey, Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

} ss:

On May 23, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Pamela Lindsey

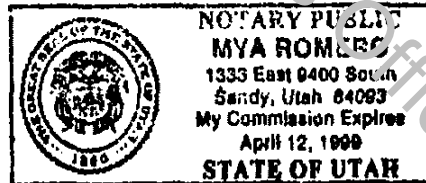
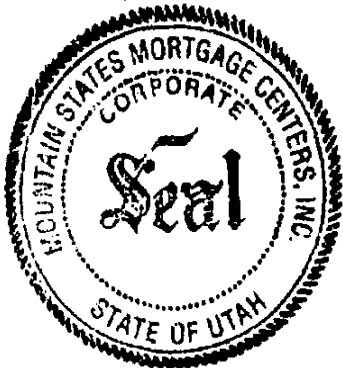
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Mya Romero

Notary Public for the state of Utah
My commission expires 4-12-99

(Official Seal)



96521280

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96531260

UNOFFICIAL COPY

LOT 52 (E.L.F. HERRIDGE'S COUNTRY CLUB HILLS, UNIT NO. 12, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 111TH PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1970, AS DOCUMENT NUMBER 253942 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 25, 1971, GOVERNMENT NUMBER 253747, THE COOK COUNTY METHOD.

Pin # 28-34-212-012

PROPERTY OF COOK County Clerk's Office

96521060

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96521260