This document prepared by and upon recordation, please return to:

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Alan D. Lev, Esq. Ruttenberg & Ruttenberg 325 West Huron Street Suite 806 Chigage, Illinois 60610

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DEPT-01 RECORDING \$29.50
T\$001D TRAN 5408 D7/D9/96 15:05:00
\$6712 + CJ #-96-521261
COOK COUNTY RECORDER

PARTIAL RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY Or CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIMS unto LILL ON THE PARK, L.L.C., an Illinois limited liability company, and their successors and assigns, an of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

CAPTION OF DOCUMENT

DATE OF DOCUMENT

DOCUMENT NUMBER

Construction Mortgage

Dated May 12, 1995 Recorded May 19, 1995 95330893

UCC Financing Statement

Recorded May 19 1995

95330894

This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its <u>VICC</u> President and attested to by 19 27. President as st June 24, 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a nurional banking association

6330Cia (1011

Its: VICE PRESIDENT

Attest:

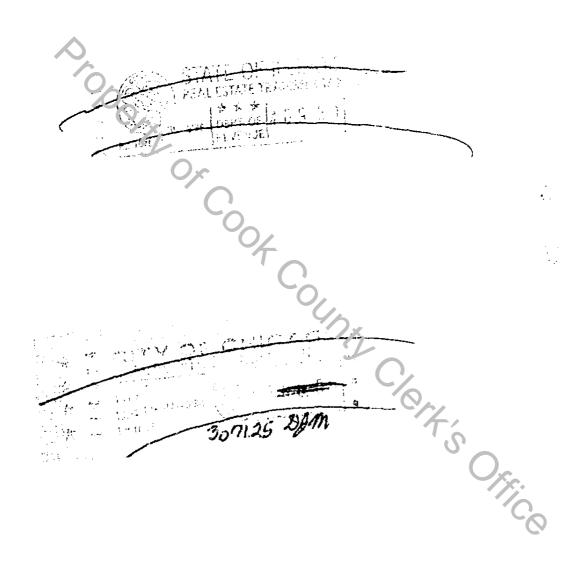
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29.50 AB

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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06521261

STATE OF ILLINOIS)) SS.
COUNTY OF COOK) 55. }
THAT COMPANY OF CHICAG to the foregoing instrum before me this day in pe own free and voluntary set forth. GIVEN under in	President, of AMERICAN NATIONAL BANK AND TRUST GO, personally known to me to be the same persons whose names are subscribed nent as such vice. President and President, respectively, appeared erson and acknowledged that they signed and delivered the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and as the free and voluntary act of said Bank for the uses and purposes therein by hand and Notarial Seal this way of when the said instrument as their act and act act and act act and act
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Property of Coot County Clert's Office

EXHIBIT A

PARCEL 1:

LOT 2 IN LILL ON THE PARK RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2.

PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, CVER AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSIGNATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 9616129.

PIN NO: 14-29-418-001 AND 14-25-413-037

ADDRESS OF PROPERTY:

1055 W. MICL AVENUE, CHICAGO, ILLINOIS 60614

Property of Cook County Clerk's Office