PREPARED BY:

SANDRA PHILLIPS
PRISM MORTGAGE COMPANY

96521266

1420 KENSINGTON, #108
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS PANK, FSB

24 N. WASHINGTON STREET

NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500011023



DEPT-01 RECORDING \$23.50
T\$0010 TRAN 5408 07/09/96 15:06:00
#6717 \$ C.J *-96-521266
COOK COUNTY RECORDER

29601341	W73	30F3

_SPACE ABOVE THIS LINE FOR RECORDER'S USE__

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REGENCY SAVINGS BANG. FSB.

24 N. WASHINGTON STREET NAPERVILLE, ILLINOIS 60566 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID C. MCCANN, SINGLE

and dated 7/8/96, to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS is 1420 KENSINGTON, #108, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

and whose principal place of business

and recorded in Book/Volume No.

COOK County Re

County Records, State of ILLINOIS

, as Document No. described hereinafter as follows:

UNIT 1104 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE FAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942 TOGETHER WITH ITS UNDIVINED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 17-03-209-013, VOL. 496

ALSO KNOWN AS: 40 E. DELAWARE, UNIT 1104, CHICAGO, ILLINOIS 6061 (TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On July 8th, 1996 before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

TERRY A. MARKUS

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

EXECUTIVE VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY	PUBLIC _	CO
Blu Comm	vicales Eunic	

My Commission Expires 10.2-96

COUNTY

PRISM MORTGAGE COMPANY

By: TERM A. MARKUS

its: EXECUTIVE VICE PRESIDENT

By:

<u> 115:</u>

Witness

OFFICIAL SEAL

DEBRA E. BENNETT NUTARY PUBLIC. STATE OF ILLINOIS MY 30MMISSION EXPIRES 10/7/96

ITHIS AREA FOR CFFICIAC NOTARING SEAD

96521260

Property or Coot County Clert's Office

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 104 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGACUS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ADDRESS OF PROPERTY: 40 EAST I

40 EAST DELAWARE PLACE

1/04

CHICAGO, ILLINOIS 60611

PART OF PERMANENT REAL ESTATE TAX NOS.: 17-03-209-013

17-03-209-014

17-03 209-015

Property of Coot County Clert's Office