WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation

4915 Independence Parkway Tampa, EL 33634-7540

Attention: Post Production Services

Grenared by +

WHEN RECORDED RETURN CRIGINAL TO: Chase Manhattan Mortgage Corporation 1500 North 19th Street Monroe LA 71201

Attention: Post Production Services

98521259

DEPT-01 RECORDING

\$25.5

T#0010 TRAN 5408 07/09/96 15:06:00

#6720 + CJ \*-96-521269

COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

### LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PF ESENTS:

That GUARANTEED FINANCIAL MORTGAGE SERVICE INC.

(the "Principal"), with its principal place of business at

19 W JACKSON SUITE 210 CHICAGO, IL 60604

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful atterney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorung a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: ATRIXENDED AXXIMINATION AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED LINE 24, 1996 AND KNOWN AS TRUST #121782-08

Address of Property: 1435 A. SOUTH PRAIRIE City, State, & Zip Code: CHICABO. IL 60605

Loan No.: 12482994

85.50

96521269

Property of Cook County Clerk's Office

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said autornoy-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 7.4.

By Victor Chriselli III

(Space Below This Line Reserved For Acknowledgement)

STATE OF COUNTY OF

On this

y the

day of February

before me personally appeared personally known to me or proved

to me on the basis of satisfactory evidence to be the person whise name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Notary Public

My Commission expires: 7/3/147

"OFFICIAL SEAL"
NUNA MIRANDA
NOVERY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 7/21/97

750/1/C0

Property of Cook County Clerk's Office

#### PARCEL 1:

UNIT D-36 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST FRACTIONAL QUALTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

BEGINNING AT THE NONTHEAST CORNER OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 60 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THINCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET THEREON TO THE FOIRT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 2. TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DIEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1996 AS DOCUMENT NUMBER 96318215, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS TIFKEOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGREIS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GIVENT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

P.I.N. 17-22-110-012-0000

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