

# UNOFFICIAL COPY

## 96521270

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1583028097

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

DEPT-01 RECORDING \$23.50  
 T#0010 TRAN 5408 07/09/96 15:06:00  
 #6721 # C J \* - 96 - 52 1270  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

WASH DC 4/17/96  
SIBORN

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

Guaranteed Financial Mortgage Service, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of July 3, 1996 made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 24, 1996 KNOWN AS TRUST #121782-00

which said Security Instrument was recorded on Book No. \_\_\_\_\_ at Page \_\_\_\_\_ County, \_\_\_\_\_ as Reception No. **96521268** in \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1435-A South Prairie  
Chicago, IL 60605

LOAN AMOUNT: \$385,150

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by their <sup>and effective</sup> presents this 3rd day of July, 1996

BY: Guaranteed Financial Mortgage Servi  
Chase Manhattan Mortgage Corporation  
as Attorney in Fact  
Signature of Officer \_\_\_\_\_

\_\_\_\_\_  
Please Type Name and Title of Officer  
Lyn Ryglowski/Assistant Treasurer

Chris L. Groce  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

### ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF DuPage

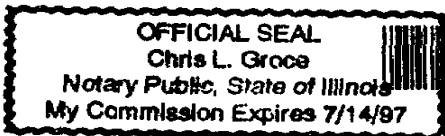
On this 2nd day of July, 1996, before me, the undersigned Notary Public personally appeared \_\_\_\_\_ who acknowledged himself/herself to be Asst. Treasurer and Lyn Ryglowski who acknowledged himself/herself to be of Chase Manhattan Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Chris L. Groce  
NOTARY PUBLIC

7-14-97  
MY COMMISSION EXPIRES

Notary Address:



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23.50  
20.00 P  
AB

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT D-36 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1996 AS DOCUMENT NUMBER 06518235, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. 17-22-110-012-0000

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