

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 803  
November 1994

96521301

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 8TH day of JULY,  
1996, between D & N Bank

a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of Illinois, party of the first part, and James J. Riley and Katherine J. Riley, as JOINT TENANTS

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars and ~~other good and valuable consideration~~ and paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMOVE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 5409 07/09/96 16:03:00  
#6754 # CJ \*-96-521301  
COOK COUNTY RECORDER

96521301

Above Space for Recorder's Use Only

LOT 7 IN FEUERBORN AND KLODE'S SECOND ADDITION TO HOME RIDGE SUBDIVISION, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 7 ACRES THEREOF) IN CHRISTIAN GRUPE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C96340



CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 11288

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 09-27-412-011

Address(es) of real estate: 301 N. Home, Park Ridge, IL 60068

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

D & N Bank

(Name of Corporation)

By

[Signature]  
Property Management Specialist  
Attest: [Signature]  
Secretary

This instrument was prepared by Fisher and Fisher, 30 N. LaSalle St., Chicago, IL 60602

(Name and Address)

# UNOFFICIAL COPY



VINCENT SANSONETTI  
 (Name)  
9303 W. HIGGINS RD  
 (Address)  
CHICAGO, IL 60631  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
 (Name)  
 \_\_\_\_\_  
 (Address)  
 \_\_\_\_\_  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF MICHIGAN  
 COUNTY OF GENESEE } ss.

I, Rebecca J. Lefler a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. BOCHNIAK  
 personally known to me to be the President of Property Management Specialist of Residential  
Longino Fed Sav Bank corporation, and \_\_\_\_\_ personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose  
 names as subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such PROPERTY MANAGEMENT'S SPECIALIST President and Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of OWN BANK of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of June, 1996.

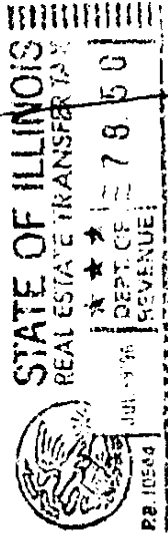
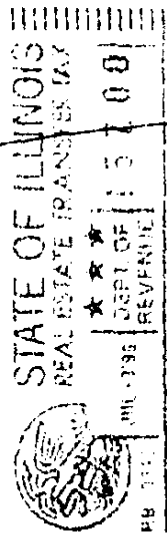
Rebecca J. Lefler  
 Notary Public  
 Commission expires 5-20-98

REBECCA J. LEFLER  
 NOTARY PUBLIC STATE OF MICHIGAN  
 GENESEE COUNTY  
 MY COMMISSION EXPIRES MAY 20, 1998

96521301  
Box

SPECIAL WARRANTY DEED  
 Corporation to Individual

TO  
 ADDRESS OF PROPERTY:



MAIL TO:

GEORGE E. COLE  
LEGAL FORMS