

# UNOFFICIAL COPY

## WARRANTY DEED

ILLINOIS STATUTORY

(Individual to Individual)

MAIL TO:

Anthony Moore  
2232 E. 70th Place #1  
Chicago, IL. 60649

NAME & ADDRESS OF TAXPAYER:

Anthony Moore  
2232 E. 70th Place #1  
Chicago, IL. 60649

96522475

DEPT-01 RECORDING \$25.00  
T#0001 TRAN 4507 07/09/96 13:45:00  
#8004 # TD \*-96-522475  
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR(S) Allen M. Pierce, Jr. and Subriana Pierce, his wife  
of the City of Lithonia County of Fulton State of Georgia  
for and in consideration of ten (10.00) DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to Anthony Moore

(GRANTEES' ADDRESS)

of the City of Chicago County of Cook State of Illinois  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,  
to wit:

UNIT 2232-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN CRANDON PLACE CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88181959, AS  
AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

96522475

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-24-425-009-1013  
Property Address: 2232 E. 70th Place Unit 1, Chicago, IL 60649

Dated this 27th day of June 19 96  
Allen M. Pierce, Jr. (Seal) Subriana Pierce (Seal)  
Subriana Pierce (Seal) Subriana Pierce (Seal)

1A

30

59

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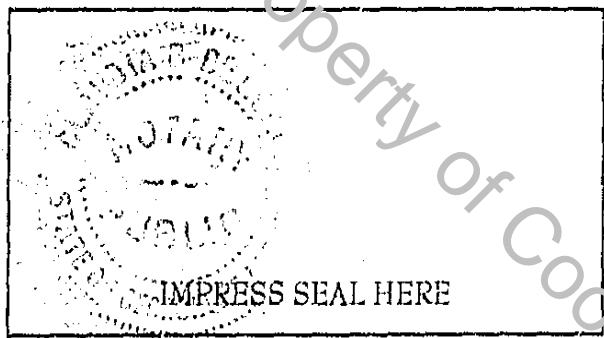
STATE OF ILLINOIS } ss.  
County of COOK }  
Fulton ASSN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Allen M. Pierce, Jr. and Subriana Pierce, his wife

personally known to me to be the same person s whose name are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 27<sup>th</sup> day of June, 19 96.

My commission expires on September 13, 1997. Claudia Bode Loach  
Notary Public



\_\_\_\_\_ COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:  
Walker & Associates  
39 S. LaSalle St. Suite 800  
Chicago, IL. 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

5/3-5020

TO  
FROM

WARRANTY DEED  
ILLINOIS STATUTORY

UNOFFICIAL COPY

MAP SYSTEM

43300

# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRACT number is involved, it must be put with the NAME, leave one space between the name and number  
 (If you do not have enough room for your full name, just your last name will be adequate)  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

20 - 24 - 425 - 009 - 1013

NAME

ANTHONY R MODRE

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2232 E 70TH PLACE 4

CITY

CHICAGO

STATE:

IL

ZIP:

60649

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2232 E 70TH PL UNIT 1

CITY

CHICAGO

STATE:

IL

ZIP:

60649

JUL 08 1996  
COOK COUNTY TREASURER

*Copy*

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Property of Cook County Clerk's Office

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