

# UNOFFICIAL COPY

96522941

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7009 07/09/96 15:48:00  
. #7825 + JW \*-96-522941  
. COOK COUNTY RECORDER



000400-0000315-0004371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

Loan # 420008225 Pool # \_\_\_\_\_ Buyer # 0303535173 FHLMC# 754351076  
TAX ID 27-09-213-035

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Nov 01, 1992 executed by Jerome M. Hill and Marcella A. Hill, husband and wife, as joint tenants, Trustor, for 9730 Ravinia Court, Orland Park, IL 60462 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Nov 08, 1993, Instrument 93906059 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

*Amy Stimson*

Amy Stimson  
Vice President

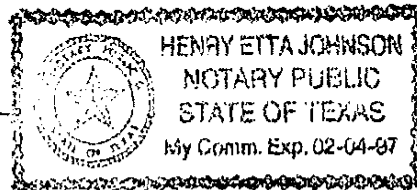
State of Texas, County of Dallas

On April 15, 1996 before me HENRY ETTA JOHNSON personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Henry Etta Johnson*



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#23.50  
E.R.

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LOT 1 IN RAVINIA COURT RESUBDIVISION, A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 14 AND THE EAST 28 FEET OF THE WEST 1/2 OF BLOCK 14 OF COTTAGE HOMES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-09-213-035

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