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96522953

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY

AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc

Attn: Mortgage Assignments Division

1400 Corporate Drive

Irving Texas 75038-2420



000400-0000315-0004383

DEPT-01 RECORDING \$23.50
 130014 TRAN 7009 07/09/96 15:49:00
 47837 JW *-96-522953
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420006751 Pool # _____ Buyer # 0303534655 FHLMC# 753482347
 TAX ID 02-21-200-003-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Nov 08, 1991 executed by Richard J. Taylor and Doreen J. Taylor, his wife, in joint tenancy, Trustor, for 1129 W. Palatine Road, Palatine, IL 60067 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Dec 01, 1993, Instrument 93-976516 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
 Vice President

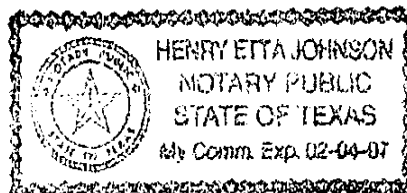
State of Texas, County of Dallas

On April 15, 1996 before me HENRY ETTA JOHNSON personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]



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\$23.50
F.L.

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LOT 3 IN BLOCK 2 IN WILLIAM M. ANDERSON AND CO.'S PALATINE
ACRES BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE
NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 22, 1927 AS DOCUMENT
NUMBER 9879349, IN COOK COUNTY, ILLINOIS.

02-21-200-003-0000

L# 420006751

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