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When recorded return to:
Berkeley Federal Bank & Trust FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 217502 Loan Number: 2369502



ASSIGNMENT OF MORTGAGE
ILLINOIS

. DEPT-01 RECORDING \$25.50
. T#0015 TRAN 4557 07/09/96 16103100
. #8453 + CT *-96-522038
. COOK COUNTY RECORDER

-96-522038

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK County, State of ILLINOIS**, as follows:

Mortgagor: **JOSE L. GUTIERREZ DEBRA GUITERREZ DONALD J. NOEHLER JR.**
Mortgagee: **MARGARETTEN & COMPANY, INC.**
Document Date: 9/15/86
Date Recorded: 9/23/86
Document/Instrument/Entry Number: 86430686
Parcel I.D.: 19-01-413-042
Property Address: 2508 W 45TH ST, CHICAGO, IL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:

Brian Hochella

NAME: Brian Hochella

TITLE: Attorney - In - Fact

STATE OF FLORIDA

COUNTY OF PALM BEACH

Refer to Limited Power of Attorney

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)SS.

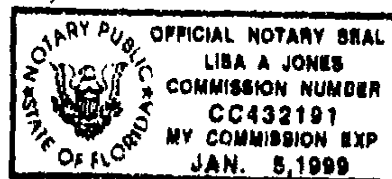
Cook Co. Doc.#96517236

)
Filed on date 07/08/96

Subscribed and sworn to me this 1st day of May, 1996, by Brian Hochella as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Liba A Jones
Notary Public

NOTARY STAMP OR SEAL



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EXHIBIT "A"

LOT 25 IN BLOCK 6 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD
ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEBARTS
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-01-413-042
2548 W 45TH ST, CHICAGO, IL 60632



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