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LOAN # 00021312
POOL/COMMT.#
PREPARED BY: CASSANDRA MADISON
(713) 543-7175

96523431

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200
SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized
and existing under the laws of **THE UNITED STATES** referred to as
ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE
CONSIDERATION lawful money of the United States of America, and other good and valuable
consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08002**

hereinafter referred to as **ASSIGNEE**, at
or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell,
assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of **OCTOBER 20, 1995** made
and executed by **SHACHAR TAUBER AND DEBBIE TAUBER, HUSBAND AND WIFE.**

hereinafter referred to as **MORTGAGOR**,
to said **BANK UNITED OF TEXAS FSB**
, to secure the sum of \$ ****255,900.00** covering premises
situate **550 NORTH KINGSBURY ST. #510, CHICAGO, ILLINOIS 60610**

and recorded on **10-25-95** in the Official Records
of **COOK** County, **ILLINOIS** in BOOK
of Mortgages, PAGE **95-727184**, DOCUMENT # **95-727184**.
SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

BANK UNITED OF TEXAS FSB

By: [Signature]
BARBARA ROBERTS ASST VICE PRESIDENT Date

By: [Signature]
DONNA DURRENBERGER ASSISTANT SECRETARY Date

STATE OF TEXAS

COUNTY OF HARRIS

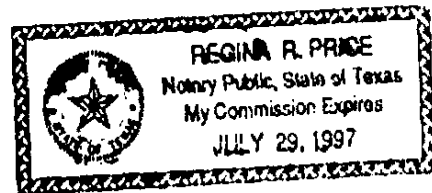
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) SS
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Be It Remembered That On This 6TH day of JUNE, 1996 before me,
the undersigned authority, personally appeared BARBARA ROBERTS
who is the ASST VICE PRESIDENT and DONNA DURRENBERGER
who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
[Signature]
Notary Public

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UNIT NUMBER 510, P-50 AND P-79 IN THE RIVER BANK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/3 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF W. GRAND AVE. (FORMERLY INDIANA ST.); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF N. KINGSBURY ST.; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 320.32 FEET (DEED) 319.88 FEET (MEASURE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-383436, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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