Here's animal and the Charles of the Region of the Control of the ROBERT BROWN 8300 SOUTH PRAIRIE AVENUE CHICAGO, IL 60619 **FATIC NO.: C092729**

96523496

DEFT-01 RECORDING

\$23,50

T\$0001 TRAN 4533 07/09/96 15:48:00

\$8084 + TD *-95-523496

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT D BROWN & LUCILLE D BROWN

to BEVERLY BANK

bearing the date 08/15/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 91-464431 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: ATTACHED

TAX NO.:20-34-303-064-0000

commonly known as: 8300 PRAIRIE ST

CHICAGO, IL 60619

Ja Clera pin#

dated 05/09/96

FIRST UNION, MORTGAGE CORPORATION

By:

KAREN DAVIS

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 05/39/96 the ASST. VICE PRESIDENT by KAREN DAVIS

of FIRST UNION MORTGAGE CORPORATION

behalf of said CORPORATION. on

ry Public

My Commission Expires October 3, 198

Property of County Clerk's Office



24MAH !

FR. Comment of the American Street

EXHIBIT 'A'

LOT 1 AND THE EAST 5 FEET OF LOT 2 IN JACOBSEN'S RESUBDIVISION OF LOTS 1 TO 4 AND 43 TO 46 INCLUSIVE AND THE NORTH 9 FEET OF LOTS 5 AND 42, AND VACATED ALLEY LYING BETWEEN SAID LOTS, AND PARTS OF LOTS IN BLOCK 3 OF BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. #20-34-303-064

Property of Cook County Clark's Office

Property of Cook County Clerk's Office

S6:02536